

School Board of Leon County, Florida District Term Contract DTC-24-1024

Electrical Contractor Services

This Contract is between the School Board of Leon County, a public school district within Leon County, Florida, with offices at 2757 West Pensacola Street, Tallahassee, FL 32304 (District), and Sun Coast Electric and Networking, Inc., (Contractor) located at 3476 Garber Drive, Tallahassee, FL 32303. The District and Contractor are collectively referred to herein as "Parties," and individually as a "Party." All capitalized terms shall have the meaning assigned to them in the Contract unless otherwise defined here.

The Contractor responded to the District's Request for Proposals, No: RFP 252-2024, Electrical Contractor Services. The District has accepted the Contractor's Proposal and enters into this Contract in accordance with the terms and conditions of RFP 252-2024, Electrical Contractor Services.

Accordingly, and in consideration of the mutual promises contained in the Contract, the Parties agree as follows:

I. Scope of Work

The services and/or commodities to be provided by the Contractor pursuant to this Contract are defined in RFP 252-2024, Electrical Contractor Services, and all Addenda which are referenced and incorporated herein. The vendor's proposal is attached as Exhibit B. This Contract serves as a master agreement, with individual purchases being made via purchase orders (POs).

II. Contract Term

The initial term of the Contract is for three (3) years. The initial Contract term shall begin on February 14, 2024, or on the last date on which it is signed by all Parties, whichever is later.

III. Renewal Terms

The District and the Contractor may renew the Contract in whole or in part, for a renewal term not to exceed three (3) years, or portions thereof, upon mutual agreement of the Parties as set forth in the Contract.

IV. Contract

This Contract, together with the following attached documents (Exhibits), sets forth the entire understanding of the Parties and supersedes all prior agreements, whether written or oral, with respect to such subject matter.

All Exhibits attached to this Contract are incorporated in their entirety and form as part of this Contract. The Contract has the following Exhibits:

- a) Exhibit A: RFP 252-2024, Electrical Contractor Services and all Addenda;
- b) Exhibit B: Sun Coast Electric and Networking, Inc., response to RFP 252-2024, Electrical Contractor Services; and
- c) Exhibit C: Sun Coast Electric and Networking, Inc., cost proposal.

In case of conflict, the documents shall have priority in the order listed:

- a) The District Term Contract;
- b) Exhibit A: RFP 252-2024, Electrical Contractor Services and all Addenda;
- c) Exhibit B: Sun Coast Electric and Networking, Inc., response to RFP 252-2024, Electrical Contractor Services; and
- d) Exhibit C: Sun Coast Electric and Networking, Inc., cost proposal.

V. Amendments

No oral modifications to this Contract are acceptable. All modifications to this Contract must be in writing and signed by both Parties, except changes to Section VII., below. Any future amendments of the Contract, which alter the definition of the services, shall define the services in the same format as Exhibit A.

Notwithstanding the order listed in Section IV, amendments issued after Contract execution may expressly change the provisions of the Contract. If an amendment expressly alters the Contract, then the most recent amendment will take precedence.

VI. Contract Notices

Contract notices may be delivered by email to the Contractor's designated contact person as prescribed in Section VII.

VII. Contract Management

The District employee who is primarily responsible for maintaining the Contract Administration file is:

Shelly Kelley, Coordinator
Office of the General Counsel
Leon County Schools
3397 West Tharpe Street
Tallahassee, FL 32303
Telephone (850) 488-1206
Email: kelleys2@leonschools.net

The District's Contract Manager is:

Danny Allbritton, Director of Facilities and Construction 3420 W. Tharpe St. Tallahassee, FL 32303 850-617-5900

Email: allbrittond@leonschools.net

The District may appoint a different Contract Administrator or Manager, which will not require an amendment to the Contract, by sending written notice to the Contractor. Any communication to the District relating to the Contract shall be addressed to the District's Contract Manager, or designee.

The Contractor has assigned the following individual(s) to serve as the designated contact person for this Contract:

Primary Contact:

Lucas Abbott, Project Manager Sun Coast Electric and Networking, Inc. 3476 Garber Drive Tallahassee, FL 32303 Telephone: (850) 514-3989

Email: <u>luke@suncoastelectric.com</u>

All questions and customer service issues concerning this Contract shall be directed to the Contractor's designated contact person(s), above. It will be the designated contact person's responsibility to coordinate with necessary District personnel, as required, to answer questions and resolve issues. The Contractor must provide written notice to the District's Contract Manager, or designee, if a new employee is designated as the contact person for this Contract.

VIII. Termination

A. <u>Termination for Convenience</u>

This Contract may be terminated by either Party at will upon no less than 30 calendar days' written notice, unless a shorter period of time is mutually agreed upon by both Parties. The Board's sole obligation shall be to reimburse the Contractor for those goods or services shipped and accepted by the Board up to the date of termination, and costs incurred by the Contractor for unfinished goods, which are specifically manufactured for the Board and which are not standard products of the Contractor, as of the date of termination. In no event shall the Board be responsible for the loss of anticipated profit. Notice shall be delivered by certified mail (return receipt requested), by another method of delivery whereby an original signature is obtained, or in person with proof of delivery.

B. Termination for Cause

If a breach of this Contract occurs by the Contractor, the District may terminate the Contract for cause. The District choose to provide, at its exclusive option, an opportunity for the Contractor to cure the breach for cause within 30 calendar days upon written notice of the deficiency by the District. Any breach of this Contract which is still left uncured by the Contractor after the District has elected to provide 30 calendar days to cure (remedy) the breach, may result in the District's termination of this Contract upon 24 hours written notice by the District. If the District does not elect to afford an opportunity for the Contractor to cure a breach (e.g. instances of egregious Contractor conduct or other Contractor actions which may be harmful to the District), the District may immediately terminate this Contract for cause, upon 24 hours' written notice to the Contractor, as described in this section. Notice shall be delivered by certified mail (return receipt requested), in person with proof of delivery, or by another method of delivery whereby an original signature is obtained.

C. Termination for Unauthorized Employment

Violation of the provisions of Section 274A of the Immigration and Nationality Act shall be grounds for unilateral cancellation of this Contract.

D. Termination for Lack of Funds

In the event the funds to finance this Contract become unavailable, the District may terminate the Contract upon no less than 24 hours' notice, in writing, to the Contractor. Notice shall be delivered by certified mail (return receipt requested), in-person with proof of delivery, or by another method of delivery whereby an original signature is obtained. The District shall be the final authority as to the availability of funds.

E. Contract Termination Requirements

If at any time, the Contract is cancelled, terminated, or otherwise expires, and a Contract is subsequently executed with a contractor other than the Contractor or service delivery is provided by the District, the Contractor has the affirmative obligation to assist in the smooth transition of Contract services to the subsequent provider. This includes, but is not limited to, the timely provision of all Contract-related documents, information, and reports, not otherwise protected from disclosure by law to the replacing party.

IX. Assignment

The Contractor shall not sell, assign, or transfer its responsibilities or interests under this Contract to another party without prior written approval of the District's Contract Manager, or designee. The District shall, at all times, be entitled to assign or transfer its rights, duties, and obligations under this Contract to another governmental agency or special district of the State of Florida upon providing written notice to the Contractor.

X. Subcontracts

The Contractor is fully responsible for all work performed under this Contract. The Contractor may, upon receiving written consent from the District's Contract Manager, or designee, enter into written subcontract(s) for performance of certain obligations under this Contract. No subcontract shall relieve the Contractor of any responsibility for the performance of its contractual duties. All payments to subcontractors shall be made by the Contractor.

It is understood and agreed that the District shall not be liable to any subcontractor for any expenses or liabilities incurred under the subcontract and that the Contractor shall be solely liable to the subcontractor for all expenses and liabilities under this Contract. All subcontractors are subject to the same background check requirements as are referenced in Exhibit A.

XI. Price Adjustments

Any price decrease effectuated during the Contract period by reason of market change or special sales offered to other customers shall be passed on to the District. This shall also apply to all in-place equipment on a rent or lease plan. Price increases are not accepted, unless otherwise stated. All prices are firm and shall be held for the duration of the Contract term. The District may, at its sole discretion, review a request from the Contractor for an equitable adjustment in Contract pricing if pricing or supply availability is affected by extreme or unforeseen conditions in the marketplace, outside of the Contractor's control. Requests shall be submitted to the District's Contract Manager along with justification and backup information, as necessary, such as a letter from a manufacturer regarding price increases. The District will

consider the request and respond within 30 days. The Contractor shall continue to fill orders at the current Contract pricing until a decision has been made.

XII. Additions/Deletions

During the term of the Contract, the District reserves the right to add or delete the number of commodities or services, when considered to be in its best interest. Pricing shall be comparable to amounts awarded.

XIII. Other Conditions

A. Public Records

The Contractor agrees to (a) keep and maintain public records required by the Board to perform the service; (b) upon request from the Board's custodian of public records, provide the Board with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Florida Statute; (c) ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Contract term and following completion of the Contract if the Contractor does not transfer the records to the Board; and (d) upon completion of the Contract, transfer, at no cost to the Board all public records in possession of the Contractor, or keep and maintain public records required by the Board to perform contractual obligations. If the Contractor transfers all public records to the Board upon completion of the Contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public record disclosure requirements. If the Contractor keeps and maintains public records upon completion of the Contract, then the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the Board, upon request, in a format that is compatible with its information technology systems. The Board may unilaterally terminate the Contract for refusal by any Contractor to allow public access to all documents, papers, letters, or other material made, or received by the Contractor in conjunction with the Contract unless the records are exempt from Section 24(a) of Art. I of the State Constitution and either Section 119.07(1), F.S. or Section 119.071, F.S. Additionally, the Contractor may be subject to penalties under Section 119.10, F.S.

If the Contractor has questions regarding the application of Chapter 119, Florida Statutes, to the Contractor's duty to provide public records relating to this Contract, contact the custodian of public records at:

Leon County Schools ATTN: Julie Jernigan 2757 West Pensacola Street Tallahassee, Florida 32304 Telephone: (850) 487-7177

Email: jerniganj@leonschools.net

B. <u>Disputes</u>

Any dispute concerning performance of the terms of this Contract shall be resolved informally by the Contract Managers. Any dispute that cannot be resolved informally shall be reduced to writing and delivered to the District's Divisional Director of Business Services or designee. The District's Divisional

Director of Business Services, or designee, shall decide the dispute, reduce the decision to writing, and deliver a copy to the Parties, the Contract Managers and the District's Contract Administrator.

C. Notices

All notices required or permitted by this Contract shall be given in writing and by hand-delivery or email to the respective Parties. All notices by hand-delivery shall be deemed received on the date of delivery and all notices by email shall be deemed received when they are transmitted and not returned as undelivered or undeliverable. Both Parties may change their contact information and Contract Manager by written notice given to the other Party as provided above.

D. Insurance

The Contractor agrees to provide adequate insurance coverage on a comprehensive basis and to hold such insurance at all times during the existence of this Contract. The Contractor accepts full responsibility for identifying and determining the type(s) and extent of insurance necessary to provide reasonable financial protection for the Contractor and the District under this Contract. At a minimum this coverage shall include general liability coverage no less than \$1 million per occurrence and \$2 million in aggregate. Upon the execution of this Contract, the Contractor shall furnish the District's Contract Manager, or designee, written verification of such insurance coverage. Such coverage may be provided by a self-insurance program established and operating under the laws of the State of Florida. The District reserves the right to require additional insurance where appropriate.

If the Contractor is a state agency or subdivision as defined in Section 768.28, F.S., the Contractor shall furnish the District, upon request, written verification of liability protection in accordance with Section 768.28, F.S. Nothing herein shall be construed to extend any Party's liability beyond that provided in Section 768.28., F.S.

E. Employee Status

This Contract does not create an employee/employer relationship between the Parties. It is the intent of the Parties that the District and Contractor are independent contractors under this Contract and neither is the employee of the other for all purposes, including, but not limited to, the application of the Fair Labor Standards Act minimum wage and overtime payments, Federal Insurance Contribution Act, the Social Security Act, the Federal Unemployment Tax Act, the provisions of the Internal Revenue Code, the State Workers Compensation Act, and the State unemployment insurance law.

F. Force Majeure

Neither Party shall be liable for loss or damage suffered as a result of any delay or failure in performance under this Contract or interruption or performance resulting directly or indirectly from acts of God, fire, explosions, earthquakes, floods, water, wind, lightning, civil or military authority, acts of public enemy, war, riots, civil disturbances, insurrections, strikes, or labor disputes.

G. Available Funding

The District's performance and obligation to pay for goods and services under this Contract are contingent upon available annual funding. The costs of services paid under any other Contract or from any other source are not eligible for reimbursement under this Contract.

H. Scrutinized Companies Contractor Certification

The Contractor certifies they are not listed on the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, F.S., and they are not currently engaged in a boycott of Israel. If the resulting Contract exceeds \$1,000,000.00 in total, (not including renewal years), the Contractor certifies that they are not listed on either the Scrutinized Companies with Activities in Sudan List, or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List created pursuant to Sections 215.473, F.S., and 215.4725, F.S., and further certifies they are not engaged in business operations in Cuba or Syria. Pursuant to Sections 287.135(5), F.S., and 287.135(3), F.S., the Contractor agrees the District may immediately terminate the resulting Contract for cause if the Contractor is found to have submitted a false certification or if the Contractor is placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, the Scrutinized Companies that Boycott Israel List, or is engaged in a boycott of Israel, or has engaged in business operations in Cuba or Syria during the term of the resulting Contract. Any company that submits a bid or proposal for a Contract, or intends to enter into or renew a Contract with an agency or local governmental entity for goods or services, of any amount, must certify that the company is not participating in a boycott of Israel.

| CONTRACTOR: | |
|--|---------------------------------|
| SUN COAST ELECTRIC AND NETWORKING, INC., | SCHOOL BOARD OF LEON COUNTY, FL |
| Adi Lu | Torre Wood |
| ODOM () Plan | Rosanne Wood, Board Chair |
| Authorized Representative | 2/13/2024 |
| Title | Date Row Hanna |
| | Rocky Hanna, Superintendent |
| 2/13/2024 | 2/13/2024 |
| Date | Date |

Request for Proposals (RFP)



Electrical Contractor Services (Re-Solicitation) RFP 252-2024

RFP Released: December 18, 2023

Deadline for Questions*: January 5, 2024

Proposals Due*: 2:00 p.m. on January 17, 2024

June Kail, Procurement Officer

Leon County Schools

Purchasing Department

3397 West Tharpe Street

Tallahassee, Florida 32303

*Timeline subject to change. Changes will be communicated through an addendum to this RFP (see Section 1.8)

RFP Timeline

| Steps in the RFP process | Date and Time | Location (if applicable) |
|--------------------------|--------------------------------|--|
| | | District Website |
| 0 1 (050 | Docombor 10, 2022 | https://www.leonschools.net/Page/4411 |
| Release of RFP | December 18, 2023 | DemandStar |
| | | https://www.demandstar.com |
| | | Submit to: |
| NA/with a re | | June Kail, Procurement Officer |
| Written Questions Due | January 5, 2024 | Subject: RFP 252-2024 Electrical Contractor Services (Re-Solicitation) |
| | | Email: purchasing@leonschools.net |
| Anticipated Posting | | District Website |
| of Answers to | January 0, 2024 | https://www.leonschools.net/Page/4411 |
| Submitted | January 9, 2024 | DemandStar |
| Questions | | https://www.demandstar.com 17 |
| | January 17, 2024 at 2:00 pm | Submit to: |
| | | Leon County Schools |
| | | Purchasing Department |
| Sealed Proposals | | Attn: June Kail, Procurement Officer |
| Due and Opened | | RFP 252-2024 Electrical Contractor Services (Re- Solicitation) |
| | | 3397 W. Tharpe Street |
| | | Tallahassee, FL 32303* |
| | | *Also the location for the Response Opening |
| | January 22, 2024 | Leon County Schools |
| Evaluation | | Purchasing Department |
| Team Meeting | | 3397 W. Tharpe Street |
| | | Tallahassee, FL 32303 |
| Anticipated Date | | District Website |
| the District will | | https://www.leonschools.net/Page/4411 |
| Advertise its Notice | | DemandStar |
| of Board Decision | | https://www.demandstar.com |

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SECTION 1: Key Information



1.1 Quick Facts

The School Board of Leon County, Florida (hereinafter referred to as the "District") is requesting sealed proposals from interested, available, and qualified firms to provide electrical contractor services.

- **a.** The use of capitalization (such as Proposer) denotes words and phrases with special meaning as defined in Section 5, Definitions.
- **b.** All dates and times reflect Eastern Time (Tallahassee, Florida) unless otherwise indicated.
- **c.** The District reserves the right to perform, or cause to be performed, the services herein described in any manner it sees fit, including, but not limited to, award of other contracts, utilization of existing State or governmental contracts, public purchasing cooperatives, or to perform the work with its own employees.



1.2 Proposer Qualifications

Proposers shall maintain a permanent place of business, have adequate equipment to perform the requested services, be financially solvent, and maintain enough qualified personnel to perform the services of this Contract. Proposers shall provide necessary warranties, as appropriate, for the items they propose to furnish.

- a. The awarded Contractor(s) shall have a *minimum of three (3) years experience within the last five (5)* as an electrical contractor, doing installation, maintenance and repairs for commercial or governmental customers of the same nature as those sought by the District.
- **b.** At the time of submitting their proposal, and throughout the term of this Agreement, the Contractor shall hold and maintain an active certified license with the Department of Business and Professional Regulation of the State of Florida as an electrical contractor. The Proposer shall submit copies of the license.
- c. At the time of submitting their proposal, and throughout the term of this Agreement, the Contractor must hold a valid Certificate of Prequalification from the Leon County School Board Construction and Facilities department. The Proposer shall submit a current copy of their LCS Prequalification Certificate with the bid proposal. Certificates must be renewed annually. Proposals from firms not prequalified at the time of submittal will be deemed nonresponsive and will not be considered.



1.3 How to Contact Us (Procurement Rules and Information)

- a. All questions related to this RFP <u>must</u> be made in writing via email to the Procurement Officer listed below. Questions will only be accepted if submitted in writing on or before the date and time specified in the Timeline.
- **b.** On or about the date referenced in the Timeline, the District will advertise its answers to written questions on the District's website at https://www.leonschools.net/Page/4411 and DemandStar

at https://www.demandstar.com/app/agencies/florida/leon-county-schools-purchasing-department/procurement-opportunities/ed9224e2-7a4c-4013-91a2-56aa6ed77478/.

- **c.** Between the release of the solicitation and the end of the 72-hour period following the advertisement of the Notice of Board Decision (the 72-hour period excludes Saturdays, Sundays, and District holidays), Proposers to this RFP or persons acting on their behalf may not contact any employee or officer of the Leon County School Board or Superintendent concerning any aspect of this solicitation, except in writing to the Procurement Officer as provided in this solicitation or directed by the District. Violation of this provision may be grounds for rejecting a Proposal.
- d. Any person requiring special accommodations responding to this solicitation because of a disability should contact the LCS Purchasing Department at (850) 488-1206 at least five (5) days before any pre-solicitation conference, solicitation opening, or public meeting. Persons who are deaf, hard-of-hearing, deaf-blind, or speech-disabled may contact the LCS Purchasing Office by using the Florida Relay Service at 1-800-955-8771 (TTY/ASCII).

e. The District's Procurement Officer

Name: June Kail, Procurement Officer

Purchasing Department

Leon County Schools

397 W. Tharpe Street

Tallahassee, FL 32303

Telephone: (850) 488-1206

Email: purchasing@leonschools.net

f. The Proposer shall not initiate or execute any decision or action arising from any verbal discussion with any District employee related to this RFP. Only written communications from the District's Procurement Officer and formal addendums are considered duly authorized expressions on behalf of the District. Additionally, only written communications from a Proposer are recognized as duly authorized expressions on behalf of the Proposer.



1.4 Developing Your Proposal

- **a.** This RFP is being issued as part of an open, competitive process and sets out the steps and conditions that apply.
- b. Proposers should take the time to read and understand the RFP. In particular, they should:
 - 1. Review Title XLVIII, <u>K-20 Education Code</u>, within the Florida Statutes.
 - 2. Develop a strong understanding of the District's requirements detailed in Section 2.
 - 3. Ensure their company is on file and in good standing with the Florida Department of State, or provide certification of exemption from this requirement, as required for all entities defined under Chapters 607, 617, or 620, Florida Statutes (F.S.), seeking to do business with the District.

- **c.** Proposers should prepare a clear and concise Proposal, avoiding complicated jargon and thoroughly describing their ability to meet the expectations of the District.
- **d.** Proposers must follow the format and instructions included in this RFP for their Proposal submittal.
- e. Proposals that contain provisions that are contrary to the material requirements of this RFP are not permitted. Including alternate provisions or conditions may result in the Proposal being deemed non-responsive to the solicitation.
- f. Proposers must use Attachment I (Cost Proposal Form) to submit pricing. Proposers shall not change or substantially alter the form but fill it out completely, as instructed in Section 3.2 of this RFP.
- **g.** Proposers should thoroughly review their Proposal before submission to ensure the Proposal is complete and accurate and it has provided all information requested in the format prescribed in Section 3, Procurement Rules and Information.
- **h.** The District is not liable for any costs incurred by a Proposer while responding to this RFP, including the costs associated with attending site visits, oral presentations, or negotiations, as applicable.
- i. Proposers are expected to submit questions or concerns they have regarding the requirements or terms and conditions of this solicitation during the question and answer phase, per Section 1.3, a.
- j. The District shall reject any and all Proposals that do not meet the following pass/fail criteria (also referred to as Mandatory Responsiveness Criteria). Any Proposal rejected for failure to meet these requirements will not be evaluated further:
 - 1. The Proposal shall demonstrate that the Proposer is duly licensed in the State of Florida and has a minimum of three (3) years within the last five (5) years as an electrical contractor, doing installation, maintenance and repairs for commercial or governmental customers of the same nature as those sought by the District;
 - 2. The Proposer shall submit a valid Certificate of Prequalification from the Leon County School Board Construction and Facilities department;
 - 3. The Proposer must confirm that all services to be provided under the Contract will be compliant with all laws, rules, and other authority applicable to providing the services, including, but not limited to, Florida's Open Government laws (Article I, Section 24, Florida Constitution, and Chapter 119, F.S.), Section 218.39, Florida Statutes, (F.S.) as defined in Chapter 10.800, Rules of the Auditor General; and
 - **4.** The Proposer shall complete and submit Attachment I, Cost Proposal Form, Attachment II, Required Provisions Certification, Attachment III, Notice of Conflict of Interest, Attachment IV, Proposer Contact Information, and Attachment V, Proposers' References.



1.5 Submitting Your Proposal

- a. Proposers shall submit their Proposals in a sealed envelope or package with the RFP number and the date and time of the Proposal opening <u>clearly marked on the sealed envelope or packaging</u>. Proposers may submit their Proposals by mail, courier, delivery services (such as FedEx or UPS), or hand-delivery to the location below. The District will not accept any Proposals submitted via email or fax.
- b. Proposers must mail or otherwise deliver their Proposals to the following address:

Leon County Schools

Purchasing Department

RFP 252-2024 Electrical Contractor Services (Re-Solicitation)

Attn: June Kail, Procurement Officer

3397 W. Tharpe Street

Tallahassee, FL 32303

- c. It is the Proposer's responsibility to ensure their Proposal is delivered to the District by the date and time stipulated in the Timeline. The District's clock will stamp Proposals received and shall provide the official time for the Proposal opening. Late Proposals will not be accepted.
- **d.** Submit a Technical Proposal and a Cost Proposal in separately sealed and clearly labeled packages. The Cost Proposal may be shipped along with the Technical Proposal as long as it is sealed separately (such as in a sealed envelope) within the same shipping container <u>and clearly</u> marked.
- e. Submit one (1) signed, original Technical Proposal, five (5) additional hardcopies, and five (5) electronic copies of the Technical Proposal in searchable PDF format on individual electronic storage devices or flash drives (not password protected). The original Technical Proposal will take precedence in the event there is a discrepancy between the original and the hardcopies or electronic copies.
- f. Submit one (1) signed, original Cost Proposal (Attachment I), three (3) additional hard copies, and one (1) electronic copy of the Cost Proposal in searchable PDF format on an electronic storage device or flash drive (not password-protected). The original Cost Proposal will take precedence in the event there is a discrepancy between the original and the hardcopies or electronic copies.
- g. The signed original Proposals shall be clearly marked as "Original," and the hardcopies shall be numbered one (1) through five (5).
- h. If the Proposer includes information in their Proposal that they believe is and have marked as confidential or trade secret, the Proposer should submit one (1) redacted hard copy and one (1) redacted electronic copy in searchable PDF format (in addition to the non-redacted version) as outlined in Section 3.6.

i. Proposers are encouraged to print Proposal documents double-sided and minimize the use of non-recyclable materials.



1.6 Proposal Opening

- **a.** Proposals are due and will be publicly opened at the time, date, and location specified in the Timeline.
- **b.** District staff are not responsible for the inadvertent opening of a Proposal that is improperly sealed, addressed, or not correctly identified with the RFP number.
- **c.** After the Bid Opening, interested parties may submit a written request to the Procurement Officer for the names of all Proposers.



1.7 Disposition of Proposals

- **a.** The District reserves the right to withdraw this RFP at any time and by doing so, assumes no liability to any Proposer.
- **b.** The District reserves the right to reject any Proposals received in response to this RFP.
- **c.** The District reserves the right to waive Minor Irregularities when doing so would be in the best interest of the District. At its exclusive option, the District may correct Minor Irregularities but is under no obligation to do so.
- d. All documentation produced as part of this Proposal shall become the exclusive property of the District, may not be returned to or removed by the Proposer or its agents, and will become a matter of public record, subject to the provisions of Chapter 119, F.S. Selection or rejection of the Proposal will not affect this right. Should the District reject all Proposals and re-solicit, information submitted in response to this RFP will become a matter of public record as indicated in Section 119.071, F.S. The District shall have the right to use any ideas, adaptations of any ideas, or recommendations presented in any Proposal. The award or rejection of a Proposal shall not affect this right.



1.8 Changes to the RFP

The District will post all addenda and materials relative to this procurement on the District's Purchasing website at https://www.leonschools.net/Page/4411 and on DemandStar at https://www.demandstar.com/app/agencies/florida/leon-county-schools-purchasing-department/procurement-opportunities/ed9224e2-7a4c-4013-91a2-56aa6ed77478/.

Interested parties are responsible for monitoring this site for new or changing information relative to this procurement. Proposers are responsible for ensuring that all addendums have been read and incorporated, as applicable, in their Proposal.



1.9 Protest Procedures

Per Section 120.57(3), F.S., a Notice of Intent to Protest or a Formal Written Protest must be filed with the District's Purchasing Department within the timeframes established in Florida Statutes. Filings may be made physically at 3397 W. Tharpe Street, Tallahassee, Florida 32305, or via email to bidprotests@leonschools.net. Protests must be made in compliance with Rules 28-110.003 and 28-

110.004, Florida Administrative Code (F.A.C.). Filings received on a weekend, District holiday, or after 5:00 p.m. will be filed the next business day.

Failure to file a protest within the time prescribed in Section 120.57(3), F.S., or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120, F.S.

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SECTION 2: Scope of Work

2.1 Background

The District and the School Board are created under Article IX, Section 4, of the Constitution of the State of Florida. The School Board is an independent taxing and reporting authority responsible for the operation, control, and supervision of all free public schools within the school district, subject to the Florida K-20 Education Code, Chapters 1000 – 1013, F.S. The Board consists of five (5) elected officials responsible for, among other things, the adoption of policies that govern the operation of District public schools. The elected Superintendent of Schools is responsible for the administration and management of the schools within the applicable parameters of state laws, State Board of Education Rules, and School Board policies.

The District provides a standard, traditional curriculum to a student body of approximately 31,000 students ranging from pre-kindergarten through the 12th grade. The District also provides adult education at several facilities during regular and non-school hours. In addition to the standard curriculum, the District offers a variety of specialized technical training programs for the higher grade levels.

2.2 Procurement Overview

Through this solicitation, the District is seeking competitive Proposals from qualified, licensed electrical company(s) to provide professional electrical services. The scope of work as outlined in this RFP, establishes the minimum requirements to be provided by the Proposer.

The District anticipates awarding multiple contracts for services as is in the District's best interest. The Successful Proposer(s) must have the ability to begin the implementation of services if awarded on or before January 1, 2024.

2.3 Contract Term

We anticipate that the Contract(s) will commence on or about February 14, 2024. The expected Contract terms and options to renew are:

| Description | Time Period |
|-----------------------------------|--|
| The initial term of the Contract | Three (3) years, February 14, 2024 – February 13, 2027 |
| Optional Contract Renewal Term(s) | Up to three (3) years, or portions thereof |
| Maximum term of the Contract | Six (6) years |

2.4 Scope of Work

The District is seeking qualified licensed electrical contractors to furnish all materials, labor supervision, transportation, inspections, licenses, equipment, and any incidentals necessary to provide installation, maintenance, and miscellaneous electrical service repairs, as needed district-wide.

Examples of services under this agreement may include, but are not limited to, the installation or relocation of electrical outlets, the installation or relocation of office lighting, the installation or replacement of electrical service panels and disconnects, re-wiring of existing facilities, etc. All repair work shall be

permanent. Awarded Contractors may be required to repair, alter, remodel, add to, subtract from, or improve any previous electrical equipment or facility.

- a. All preventive maintenance, repair, and installation of electrical equipment and performance of electrical services shall follow the following standards:
 - 1. Florida Building Code (FBC).
 - 2. National Electrical Code (NEC).
 - 3. Occupational Safety and Health Administration (OSHA)
- **b.** The awarded Contractor is responsible for the protection of all buildings, structures, and utilities that are under or above ground or on the surface from their operations that may be hazardous and/or damaging to said facilities.
- c. The awarded Contractor is responsible for the protection of all students, visitors, and Board personnel against hazards and/or injuries due to their operations at the work site.
- **d.** The awarded Contractor shall not block exits, hallways, corridors, driveways, or delivery areas nor impede ingress or egress.
- The awarded Contractor shall not impede nor interfere with the normal function of the facility, its
 occupants, or programs.
- f. The awarded Contractor shall ensure frequent pick-up of all refuse, rubbish, scrap materials, and debris that result from their operations so that the work site presents a neat and orderly appearance at all times. All rubbish, scrap, etc., shall be transported from the premises. At the completion of work, the contractor shall remove all work materials, tools, equipment, and surplus materials from the work site and leave the project in ready-to-use condition. The Board is not responsible for the loss of tools or supplies.
- g. The awarded Contractor shall liaise with the District authorized representative to schedule maintenance, repairs, and installations. Under no circumstances shall any delivery or repair be attempted before proper clearance has been obtained from the District authorized representative. To minimize interruption of normal operations, removal, and disposal of old equipment shall be done immediately by the awarded Contractor as requested by the District. The awarded Contractor shall install the new equipment on the same day as the removal of the defective equipment. The awarded Contractor is to dispose of defective equipment in accordance with all local Statutes and laws regarding dumping. Under no conditions is the awarded Contractor to use any District bin or trash container to dispose of such items. The District reserves the right to remove parts from equipment for future utilization prior to equipment disposal.

2.5 Administrative Procedure

The awarded Contractor(s) will provide, as requested by authorized District staff, job estimates or quotes at no charge to the District. The Contractor must respond to project quote requests with a written quote within two (2) business days. It is the intention of the Board to contract with the most qualified and responsive Contractor able to expeditiously complete the project at a competitive cost to the Board. At the Board's discretion, competing quotes may be solicited for individual projects. The awarded pricing from this Contract(s) will be the basis for all invoicing/billing for goods and services provided under this Contract.

Vendors may submit quotes for prices lower than the contracted rates but may not exceed the proposed rates.

When requesting a project quote:

- a. Contractor shall be notified of the project and site location.
- **b.** When necessary, a mutually agreed upon date and time shall be arranged between the Contractor and School Board project coordinator responsible for overseeing the project.
- c. After a general overview of the project is given to the Contractor on site or verbally, Contractor shall prepare a written proposal on Contractors letterhead to include but not limited to:
 - i. a brief description of work to be completed
 - ii. number of labor hours estimated to complete the project (Travel time will not be considered in the calculation of elapsed time).
 - iii. material and/or equipment cost estimate if applicable
 - iv. The District will assume responsibility for any and all fees associated with permitting.
- **d.** Upon acceptance of the job estimate the District will issue a purchase order. At no time should work commence without an authorized purchase order with the exception of a District approved designated emergency.
- e. The Contractor will be requested to perform the project specific duties as assigned. The timeframe of each project will be "as required" and at the direction of the Board appointed project coordinator. The project will be deemed complete when the work has been reviewed and approved by the project coordinator or his designee.
- f. Once completed, the contractor should submit to the project coordinator or his designee, an itemized invoice showing date, location, hourly labor rates for all position titles and materials (cost to include copy of original invoice and mark-up) necessary for project completion.
- g. If the Contractor does not wish to issue a quote or cannot meet the requirements of the project, inclusive of the time given in which to complete the job; the Contractor shall respond in writing with a "No Quote" and provide an explanation as to why they are not submitting a quote. Any Contractor that fails to submit a request for quote successively three (3) times in a row may have their contract cancelled due to non-performance.

2.6 Personnel

The awarded Contractor shall have, at the time of submitting their Proposal and throughout the term of the Contract, experienced technicians. Technicians must be capable of performing installation, repairs and routine maintenance services on the current and future electrical equipment in the District. The awarded Contractor shall supply the technicians with all the appropriate equipment, tools, transportation, and training to properly repair, install, and maintain District electrical equipment in accordance with the RFP.

2.7 Working Day

The normal working hours for the District are between 7:00 a.m. and 5:00 p.m., Monday through Friday. Projects will be mutually scheduled as required by the Board's interests. Such scheduling will include off hours, weekends, and holidays.

2.8 Overtime

The awarded Contractor(s) must be available to provide service after normal working hours. Overtime rates as quoted on the Cost Proposal Form shall be paid for all hours worked after 5:00 p.m. and before 7:00 a.m.

on weekdays and any work performed on weekends and holidays. Any contemplation of overtime hours must be pre-approved by the District project coordinator.

2.9 Emergency Service

In the case of a designated emergency, the awarded contractor must be able to respond to an emergency call within two (2) hours. These specifications define emergency service as an unexpected situation or occurrence that demands a two (2) hour response by the contractor due to acts of nature or any situation that effects the safety of persons or property as declared at the sole discretion of the Board Authorized Representative.

2.10 Reassignment of Work

The Board reserves the right and authority to reassign work to another Contractor at any time for the following reasons:

- a. The assigned Contractor cannot comply with the specifications in cases of an emergency.
- **b.** The assigned Contractor cannot respond to the job requirements at the time due to scheduling conflicts, staffing considerations, or other reasonable cause(s) for preventing their completion of the project as required.
- c. The Board shall have the option to solicit additional quotes, bids, or even professional opinions about a particular project and could engage the services of another electrical company/contractor when in its best interest.

2.11 Equipment/Materials Acquisition

The District is requesting a percentage (%) materials mark-up price from each bidder. The District will not accept any materials markup pricing that is in excess of 20% of the awarded Contractor(s) actual cost for the materials. The markup percentage may not be applied to any amount the vendor pays in sales tax for the materials or equipment. The awarded Contractor(s), upon request, must provide the original invoice showing the Contractor's actual cost for any equipment as provided. Further, the District reserves the right to acquire by its own means any equipment or materials necessary to perform the scope of work of this RFP.

2.12 Warranty

A minimum one (1) year warranty shall apply to all Contractor-furnished and installed parts, materials, supplies and/or equipment. The warranty shall cover the cost of any and all parts, materials, supplies and/or equipment as well as related labor in addition to required warranties as stated in technical specifications. As part of your Proposal, your response shall clearly acknowledge your warranty policy period, exclusions, and acceptable warranty repair rates.

2.13 Invoice and Payment

The Contractor shall submit monthly invoices by the 10th of the month for work performed the prior month. Invoices should contain sufficient detail for a pre and post-audit.

The District's payment terms are net 30 days from receipt of a properly detailed and accurate invoice.

2.14 Performance Monitoring

The District may utilize any or all of the following methodologies in monitoring the Successful Proposer(s) performance under the Contract and in determining compliance with Contract terms and conditions.

- On-site reviews of work performed;
- Documentation/review of timely response to work requests;
- Documentation/review of timely completion of work as assigned; and
- Documentation/review of invoices

The Contract Manager will provide a written monitoring report to the Successful Proposer within 30 days of a monitoring visit. Non-compliance issues identified by the Contract Manager will be described in detail to provide the Successful Proposer(s) the opportunity for correction, where feasible.

Within ten calendar days of receipt of the District's written monitoring report, the Successful Proposer shall provide a formal Corrective Action Plan (CAP) to the Contract Manager (email acceptable) in response to all noted deficiencies to include responsible individuals and required time frames for achieving compliance. Unless specifically agreed upon in writing by the Contract Manager, time frames for compliance shall not exceed 30 calendar days from the date of receipt of the monitoring report by the Successful Proposer. CAPs that do not contain all the information required shall be rejected by the Contract Manager in writing. The Successful Proposer shall have 15 calendar days from the receipt of such written rejection to submit a revised CAP; this will not increase the required time for achieving compliance. All noted deficiencies shall be corrected within the time frames identified in the CAP or as amended with prior approval of the District. If deficiencies are not corrected within the approved timeframe, the District will impose a financial consequence of \$100 per day until corrected. The Contract Manager may conduct follow-up monitoring at any time to determine compliance based on the submitted CAP.

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SECTION 3: Procurement Rules and Information

3.1 Contents and Format of Proposal Submittals

Proposals are to be organized in TABs as directed below. Proposers shall include all the requested information in each TAB, or their Proposal may be deemed non-responsive. Additionally, information included in the incorrect section may not be scored by the District's Evaluation Team.

a. TAB A Overview

1) Cover Letter

A cover letter on the Proposer's letterhead with contact information and the name and signature of the representative of the responding organization authorized to legally obligate the Proposer to provide the services requested. If the Proposer is a subsidiary company, the name of the parent company shall be included. Finally, the cover letter must state that the Proposer agrees to provide the services as described in their Proposal and the RFP;

2) Executive Summary

Submit a brief executive summary stating the Proposer's understanding of the nature and scope of the services to be provided and the capability to comply with all terms and conditions of the RFP. No pricing information is to be included in the executive summary;

3) Financial Interest

Please include a list of any Board/District employees or officials that have a material financial interest (over 5%) using Attachment III, Section 2. Please include the employee/official's name, title/position, and the date they filed the required Conflict of Interest Statement with the Leon County Supervisor of Elections before the Proposal Opening.

b. TAB B Experience and Organization

1) References

Proposers shall provide at least three (3), but not more than five (5), references from commercial or governmental agencies for whom the Proposer has provided services of the same nature as those sought by the District. References should reflect current or recent experience and must support the experience requirements of this RFP. To qualify as current/recent experience, services described by references shall be ongoing or shall have been completed within the 12 months preceding the issuance date of this RFP.

Each reference shall be completed and signed by the individual offering the reference, and certified by a notary public, using Attachment V, Proposer's Reference Form. Current or former employees of the District or current or former members of the Board may not be used for more than one reference. The District reserves the right to contact reference sources listed or previous clients not listed in the Proposer's Proposal.

2) Narrative Record of Past Experience

As indicated in Section 1.4(j) of this RFP, it is a Mandatory Responsiveness Requirement that the awarded Contractor(s) shall have a minimum of three (3) years within the last five (5) years as an electrical contractor, doing installation, maintenance and repairs for commercial or governmental customers of the same nature as those sought by the District. The details of the Proposer's experience meeting this requirement shall be provided in narrative form and with enough detail for the District to determine its complexity and relevance. Specifically, a Proposer shall include the following:

- A description of experience providing services similar in nature to the services sought in this RFP;
- **b.** The specific length of time the Proposer has provided similar services and where services were provided;
- c. Proposers shall identify any suspension, revocation, or review of the Proposer's licensure in the last five (5) years. Proposers shall also disclose any bankruptcies, judgments, or liens within the last five (5) years.
- d. Disputes: Proposers shall identify all contract disputes they (or their affiliates, subcontractors, agents, etc.) have had with any customer within the last three (3) years relating to contracts under which they provided services similar in nature to those described herein. This shall include any circumstance involving the performance or non-performance of a contractual obligation that resulted in (i) identification by the contract customer that the Proposer was in default or breach of a duty under the contract or not performing obligations as required under the contract, (ii) the issuance of a notice of default or breach; (iii) the institution of any judicial or quasi-judicial action against the Proposer as a result of the alleged default or defect in performance; or (iv) the assessment of any fines, liquidated damages, or financial consequences. Proposers must indicate whether the disputes were resolved and, if so, explain how they were resolved.
- e. Subcontractor Information: If the Proposer plans to use subcontractors to provide any performance under the Contract, the Proposer shall include detailed information for all subcontractors with whom it plans on contracting. This information shall be provided using Attachment VII, Subcontracting Form. And shall, at a minimum, include the following: name, contact information, the service(s) subcontractor will be providing under the prospective contract, the number of years the subcontractor has provided services, projects of similar size and scope to the services sought via this RFP the subcontractor has provided, and all instances of contractual default or debarment (as a prime or subcontractor) the subcontractor has had in the past five (5) years.

3) Contractor Annual Prequalification Certificate

The Proposer must provide a valid Certificate of Prequalification from the Leon County School Board Construction and Facilities department.

4) Staff Assignments and Certifications

The Proposer shall provide resumes or job descriptions for all positions assigned to the Contract along with copies of any relevant certifications/licensure for staff that will be providing the onsite services contemplated in this RFP.

c. TAB C Required Forms

Proposers shall complete the following forms:

- a. The completed, notarized Attachment II, Required Provisions Certification, signed by the authorized representative who signs the above-mentioned cover letter;
- b. Completed Application for Vendor Status*, and associated forms (https://www.leonschools.net/cms/lib/FL01903265/Centricity/Domain/195/FORMS/Application%20for%20Vendor%20Status-ACH%20forms%20FEB%202021.pdf);
- c. Attachment III, Notice of Conflict of Interest
- d. Attachment IV, Vendor Contact Information
- e. Attachment V, Proposer's Reference Form
- f. Attachment VI, Local Preference Affidavit (if applicable)
- g. Attachment VII, Subcontracting Form (if applicable)
- h. Attachment VIII, Drug-Free Workplace Certification (if applicable)
- i. Attachment IX, Certification Regarding Debarment
- j. Attachment X, Certification Regarding Lobbying

*Please note if the Vendor is already registered with the District, it does not need to submit another application.

3.2 Cost Proposal Submittals

Each Proposer shall complete and submit Attachment I, Cost Proposal Form, indicating pricing for services as detailed. The Cost Proposal Form shall NOT be included in the Proposer's Technical Proposal. The Cost Proposal Form shall be provided in a separate, sealed envelope. This envelope may be included in the shipping package with the Proposer's Technical Proposal; however, it must be separately sealed within the package. While factors that contribute to cost may be discussed in the Proposer's Proposal, actual pricing shall only be included in the Cost Proposal. The inclusion of price information in the Technical Proposal will result in finding the Proposal non-responsive.

3.3 Proposal Evaluation and Criterion

Failure to respond, provide detailed information, or provide requested Proposal elements will result in the reduction of points in the evaluation process. The District will reject any Proposal containing material deviations from the RFP. The District may waive any minor irregularities and technicalities. If only one responsive Proposal is received, the Team may negotiate the best terms and conditions with that sole Proposer or may recommend the rejection of all proposals as permitted by Section 6A-1.012(12)(c), F.A.C. The evaluation process will be conducted as described below. Evaluation of Proposals will be based on an average of the Evaluation Team Member's points (for sections evaluated by the Team).

- 3.3.1 Responsiveness Determination: Each Proposal will be reviewed by the District's Purchasing Department to determine if the Proposal meets the mandatory responsiveness criteria as listed in Section 1.4(j) of the RFP. Proposals deemed non-responsive will not be further evaluated nor be considered for award. The individual responsible for this portion of the evaluation is not a member of the Evaluation Team.
- **3.3.2** Cost Evaluation: The District's Purchasing Department will review and assign Cost Points based on the formula below:

| Cost Component | Cost Points |
|---|-------------|
| Hourly Labor Cost Total (Straight Time) | 20 |
| Hourly Labor Cost Total (Overtime) | 5 |
| Materials Markup % Over Cost | 5 |
| TOTAL COST POINTS AVAILABLE | 30 points |

For Cost Points, the Vendor submitting the lowest Cost will receive the total points available. All other Proposals will receive Cost Points according to the following formula:

(N / X) x Cost Points Available = Z

Where:

N = Lowest Price received by any Proposal

X = Vendor's Proposed Price

Z = Total Cost Points Awarded

3.3.3 Evaluation Team: This step evaluates the strengths of the companies that have responded to the RFP. The Team will score the Proposals using the evaluation criterion below.

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| Evaluation Criterion | Maximum Assigned Points |
|--|---------------------------|
| CRITERION 1: Business Experience | |
| • To what extent does the Vendor's corporate structure, past performance, and qualifications demonstrate an ability to provide quality electrical contractor services? | Excellent 30 Good 22.5 |
| Financial viability and stability | Fair 15 |
| To what extent does the Vendor demonstrate stability in providing prior contractual services? | Poor 7.5 |
| To what extent does the Vendor demonstrate the ability to comply with required licensing requirements, including past licensing issues? | Unsatisfactory 0 |
| CRITERION 2: Staffing and Qualifications | Excellent 30 |
| To what extent does the Vendor's proposed staff reflect the experience required in this RFP? | Good 22.5 |
| Does the proposed staff and staffing model appear appropriate to meet the | Fair 15 |
| services sought in the RFP? | Poor 7.5 |
| | Unsatisfactory 0 |
| CRITERION 3: Quality of References | Excellent 30 |
| To what extent do the Vendor's references demonstrate its ability to provide | Good 22.5 |
| services under a Contract? | Fair 15 |
| How well do the Vendor's recent clients compare to the size or scope of the services the District is seeking? | Poor 7.5 |
| 55. 1155 1.16 2.161.161 15 566.111.1g. | Unsatisfactory 0 |

| Scored by LCS Purchasing Department | |
|---|--|
| CRITERION 5: COST POINTS | Points to be assigned per Section 3.3.2 |
| Local Preference (Board Policy 6450) Leon County Vendors will receive 10 pts. Adjacent County Vendors will receive 5 pts. | 10 |
| Small Business Certification (Board Policy 6325) | 5 |

3.3.4 Score Computation: All scores will be calculated (sections scored by the Team will be averaged per criterion) and combined for a Grand Total Score. The table below provides scoring guidelines to be used by the District's Evaluation Team members when allocating points:

| Score | Score Description |
|----------------|---|
| Excellent | Exceeds expectations for effectiveness and responsiveness to the requirement. "Excellent" is defined as a proposal to a specific criterion that is extensive, detailed, and exceeds all requirements and objectives of the solicitation, with a high probability of meeting the requirements with little or no risk to the School District. "Excellent" also demonstrates a complete understanding of the requirements, with the approach significantly exceeding performance and/or capability standards, has several exceptional strengths, shows no weaknesses, and will require normal contractor effort and project monitoring. |
| Good | Above minimum performance, effective and responsive to the requirement. "Good" is defined as a proposal that generally exceeds requirements in minor areas; therefore, it has a good probability of meeting the requirements with little risk to the School District. "Good" also demonstrates a good understanding of the requirements, and the approach exceeds the performance or capability standards with one or more strengths that will benefit the School District. Weaknesses will have little potential to cause a disruption of schedule, an increase in cost, or a degradation of performance. Normal contract effort and project monitoring will be required to overcome any difficulties. |
| Fair | Minimally acceptable performance standards and responsive to the requirement. "Fair" is defined as a proposal that generally meets the requirements. "Fair" demonstrates an acceptable understanding of the requirements, and the approach meets the performance or capability standards with no obvious strengths that will benefit the School District. Weaknesses will have the potential to cause a disruption of schedule, an increase in cost, or a degradation of performance. Special contractor emphasis and close monitoring will probably minimize any difficulties of risk. |
| Poor | Responsive to the requirement but below acceptable standards. "Poor" is defined as a proposal that demonstrates a limited understanding of the requirements includes minor omissions, and the approach barely meets the performance or capability standards necessary for minimal contract performance. "Poor" demonstrates a misunderstanding of the requirements that may be corrected or resolved through discussions without a complete revision of the Proposal. Weaknesses can potentially cause some disruption of schedule, increase in cost, and/or degradation of performance even with special contractor emphasis and close project monitoring. |
| Unsatisfactory | Not responsive to requirements. "Unsatisfactory" is defined as a proposal not meeting the requirements without major revisions and proposes an unacceptable risk. "Unsatisfactory" demonstrates a misunderstanding of the requirements; the approach fails to meet performance or capability standards and contains major omissions and inadequate detail to assure the evaluator that the Proposer understands the requirement. |

3.4 Advertising Notice of Board Decision

A Contract will be awarded to the Responsive and Responsible Vendor(s) who receive the highest Final Score, considering price and other requirements as set forth in Section 3.3. The District reserves the right to award one (1) or more Contracts, in whole or in part, for the services sought in this RFP. The District reserves the right to accept or reject any and all offers or separable portions and to waive any Minor Irregularity, technicality, or omission if the District determines doing so will serve the best interest of the Board.

As in any competitive solicitation, the Board shall advertise a public notice of Board Decision when the Board has decided on the outcome of the solicitation, including, but not limited to, a decision to award a Contract(s), reject all Proposals, or to cancel/withdraw the RFP.

The Notice of Board Decision will be advertised on or about the date shown in the Timeline and will remain posted for a period of 72 hours (Saturdays, Sundays, and District holidays shall be excluded in the computation of the 72-hour period).

3.5 No Prior Involvement and Conflicts of Interest

Any Proposer who participated through decision, approval, disapproval, recommendation, preparation of any part of the purchase, influenced the content of the solicitation, rendered advice, investigated, audited, or served in any other advisory capacity is ineligible to participate in this solicitation.

Additionally, no Proposer shall compensate in any manner, directly or indirectly, any officer, agent, or employee of the District for any act or service which he/she may do or perform for, or on behalf of, any officer, agent, or employee of the Proposer. No officer, agent, or employee of the District or Board shall have any interest, directly or indirectly, in any Contract or purchase made, or authorized to be made, by anyone for, or on behalf of, the Board. The Proposer shall have no interest and shall not acquire any interest that shall conflict in any manner or degree with the performance of the services required under this RFP.

Certification and acceptance of this provision is incorporated in Attachment II, Required Provisions Certification.

3.6 Confidentiality, Proprietary, or Trade Secret Material

The District takes its public records responsibilities as provided under Chapter 119, F.S., and Article I, Section 24 of the Florida Constitution very seriously. If the Proposer considers any portion of the documents, data, or records submitted in response to this solicitation to be confidential, trade secret, or otherwise not subject to disclosure under Chapter 119, F.S., the Florida Constitution, or other authority, the Proposer must also simultaneously provide the District with a separate redacted copy of its Proposal and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the District's solicitation name, number, and the name of the Proposer on the cover and shall be clearly titled "Redacted Copy." The redacted copy shall be provided to the District at the same time the Proposer submits its Proposal to the solicitation and must only exclude or redact those exact portions that are claimed confidential, proprietary, or trade secret. The Proposer shall be responsible for defending its determination that the redacted portions of its response are confidential, trade secret, or otherwise not subject to disclosure. Further, the Proposer shall protect, defend, and indemnify the District for any and

all claims arising from or relating to the Proposer's determination that the redacted portions of its response are confidential, proprietary, trade secret, or otherwise not subject to disclosure. If the Proposer fails to submit a Redacted Copy with its Proposal, the District is authorized to produce the entire documents, data, or records submitted by the Proposer in answer to a public record request for these records. In no event shall the District, Board, or any of its employees or agents be liable for disclosing or otherwise failing to protect the confidentiality of information submitted in response to this solicitation.

3.7 Small Business Participation

This RFP, in the evaluation phase, is subject to the small business development provisions specified in Board Policy 6325. If the Proposer is considering using subcontractors, the District highly encourages the use of small business vendors.

3.8 Local Business Preference

This RFP, in the evaluation phase, is subject to the local preference provisions specified in Board Policy 6450. If the Proposer is considering using subcontractors, the District highly encourages the use of local business vendors

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SECTION 4: Contract Terms and Conditions

4.1 Contract Modifications

During the term of the Contract, the District may unilaterally require changes (altering, adding to, or deducting from the specifications) provided such changes are within the general scope of this solicitation. The Contractor may request an equitable adjustment in the price(s) or delivery date(s) if the change affects the cost or time of performance. Such equitable adjustments require a formal contract amendment. The District shall provide written notice to the Bidder 30 days in advance of any Department-required changes to the technical specifications and/or scope of service that affect the Bidder's ability to provide the service as specified herein. Any changes, other than purely administrative changes, will require a written change order or formal Contract amendment.

The District will authorize additional services on an individual basis. The District would jointly determine with the Contractor a "not to exceed" price for each additional project using the contractually established hourly rates.

4.2 Use by Other Public Agencies

Pursuant to their own governing laws and subject to the agreement of the Contractor, other entities may be permitted to make purchases at the terms and conditions contained herein. Any such purchases are independent of the agreement between the District and Contractor, and the District shall not be a party to any transaction between the Contractor and any other purchaser.

The District hereby notifies interested parties that the Florida Department of Management Services purchasing agreements and state term contracts have been reviewed for the goods and services contemplated by this solicitation, and the District has determined conducting our own solicitation is in our best interest.

4.3 Travel Expenses

The District shall not be responsible for the payment of any travel expenses incurred by Proposers due to this RFP or Contract.

4.4 E-Verify

Per Executive Order 11-116, "The provider agrees to utilize the U.S. Department of Homeland Security's E-Verify system, https://e-verify.gov/employers, to verify the employment eligibility of all new employees hired during the contract term by the Provider. The Provider shall also include a requirement in subcontracts that the subcontractor shall utilize the E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term." Contractors meeting the terms and conditions of the E-Verify System are deemed to comply with this provision.

Beginning January 1, 2021, every public employer, contractor, and subcontractor shall register with and use the E-Verify system to verify the work authorization status of all newly hired employees. A public employer, contractor, or subcontractor shall not enter into a contract unless each party to the contract registers with and uses the E-Verify system per Section 448.095, F.S.

4.5 Subcontracts

The Contractor may, only with the prior written consent of the District, enter into written subcontracts for the delivery or performance of services as indicated in this RFP. Anticipated subcontract agreements known at the time of Proposal submission must be identified in the submitted Proposal using Attachment VII, Subcontracting Form. If a subcontract has been identified at the time of submission, a copy of the proposed subcontract must be submitted to the District. No subcontract, which the Contractor enters into concerning the performance of any of its functions under the Contract, shall in any way relieve the Contractor of any responsibility for the performance of its duties. All subcontractors, regardless of function, providing services on District property shall comply with the District's security requirements, as defined by the Board, including background checks, compliance with Board Policy 2.021, the Jessica Lunsford Act, and all other Contract requirements. All payments to subcontractors shall be made by the Contractor.

If a subcontractor is utilized by the Contractor, the Contractor shall pay the subcontractor within seven (7) working days after receipt of full or partial payments from the District, per Section 287.0585, F.S. It is understood and agreed that the District shall not be liable to any subcontractor for any expenses or liabilities incurred under the subcontract and that the Contractor shall be solely liable to the subcontractor for all expenses and liabilities under the Contract. Failure by the Contractor to pay the subcontractor within seven (7) working days will result in a penalty to be paid by the Prime Contractor to the subcontractor in the amount of one-half (½) of one percent (1%) of the amount due per day from the expiration of the period allowed herein for payment. Such penalty shall be in addition to actual payments owed and shall not exceed fifteen percent (15%) of the outstanding balance due.

4.6 Background Screening Requirements/Jessica Lunsford Act

Florida Statutes contain certain fingerprinting and/or screening requirements pertaining to all persons or entities entering into contracts with Schools, School Boards, School Districts, and Charter Schools who may have personnel who will be on school grounds when students may be present. Any individual who fails to meet the statutory requirements shall not be allowed on school grounds. Failure to comply with the statutory requirements will be considered a material default of this Contract. The Contractor shall bear all costs associated with background screening.

District Contact

Donald Kimbler

Leon County Schools Safety & Security

Monday-Friday (excluding District holidays), 8:00 a.m. – 5:00 p.m.

Phone: (850) 487-7293

Email: kimblerd@leonschools.net

4.7 Insurance

Below are the minimum insurance requirements the Contractor(s) must maintain:

- a. General Liability: Limits not less than \$1,000,000 per occurrence for Bodily Injury/ Property Damage; \$1,000,000 General Aggregate. Limits not less than \$1,000,000 for Products/Completed Operations Aggregate.
- **b.** Professional Liability/Technology Errors & Omissions: Limit not less than \$1,000,000 per occurrence covering services provided under this Contract.
- c. Workers Compensation: Florida Statutory limits in accordance with Chapter 440, F.S.; Employer's Liability limits not less than \$100,000/\$100,000/\$500,000 (each accident/disease-each employee/disease-policy limit).
- d. Auto Liability: Owned, Non-Owned, and Hired Auto Liability with Bodily Injury and Property Damage limits of not less than \$1,000,000 Combined Single Limit. If the Contractor does not own any vehicles, hired and non-owned automobile liability coverage in the amount of \$1,000,000 shall be accepted. In addition, an affidavit signed by the Contractor must be furnished to the District indicating the following: "(Contractor Name) does not own any vehicles. In the event the insured acquires any vehicles throughout the term of this agreement, the insured agrees to provide proof of "Any Auto" coverage effective the date of acquisition."
- e. Acceptability of Insurance Carriers: The insurance policies shall be issued by companies qualified to do business in the State of Florida. The insurance companies must be rated at least A-VI by AM Best or Aa3 by Moody's Investor Service.
- f. Verification of Coverage: Proof of insurance must be furnished within fifteen (15) days of the award of the contract.
- g. Required Conditions: Liability policies must contain the following provisions. In addition, the following wording must be included on the Certificate of Insurance:

The School Board of Leon County, Florida, its members, officers, employees, and agents are added as additional insured.

All liability policies are primary of all other valid and collectible coverage maintained by the School Board of Leon County, Florida.

Certificate Holder: The School Board of Leon County, Florida, 2757 W. Pensacola St., Tallahassee, FL 32303

The School Board of Leon County, Florida, reserves the right to review, reject, or accept any required policies of insurance, including limits, coverage, or endorsements, herein throughout the term of this agreement.

h. Cancellation of Insurance: Vendors are prohibited from providing services under this Agreement with the District without the minimum required insurance coverage and must notify the District within two business days if required insurance is canceled.

4.8 Copyrights, Right to Data, Patents, and Royalties

Where contracted activities produce original writing, sound recordings, pictorial reproductions, drawings, or other graphic representation and works of any similar nature, the District has the right to use, duplicate, and disclose such materials in whole or in part, in any manner, for any purpose whatsoever and to have others acting on behalf of the District to do so.

The District shall have unlimited rights to use, disclose, or duplicate, for any purpose whatsoever, all information and data developed, derived, documented, or furnished by the Proposer. All computer programs and other documentation produced as part of the Contract shall become the exclusive property of the District and may not be copied or removed by any employee of the Contractors without express written permission of the District.

The Contractor, without exception, shall indemnify and save harmless the District, the Board, and its employees from liability of any nature or kind, including costs and expenses for or on account of any copyrighted, patented, or unpatented invention, process, or article manufactured or supplied by the Vendor. The Vendor has no liability when such claim is solely and exclusively due to the combination, operation, or use of any article supplied hereunder with equipment or data not supplied by the Contractor or is based solely and exclusively upon the District's alteration of the article. The District will provide prompt written notification of a claim of copyright or patent infringement and will afford the Contractor the full opportunity to defend the action and control the defense of such claim.

Further, if such a claim is made or is pending, the Contractor may, at its option and expense, procure for the District the right to continue the use of, replace, or modify the article to render it non-infringing. If none of the alternatives are reasonably available, the District agrees to return the article to the Contractor upon its request and receive reimbursement, fees, and costs, if any, as may be determined by a court of competent jurisdiction. If the Contractor uses any design, device, or materials covered by letter, patent or copyright, it is mutually agreed and understood without exception that the Contract prices shall include all royalties or costs arising from the use of such design, device, or materials in any way involved in the work to be performed hereunder.

4.9 Independent Contractor Status

The Successful Proposer shall be considered an independent contractor in the performance of its duties and responsibilities. The District shall neither have nor exercise any control or direction over the methods by which the Contractor shall perform its work and functions other than as provided herein. Nothing is intended to, nor shall be deemed to constitute, a partnership or a joint venture with the Contractor(s).

4.10 Contact with Students

No Contractor staff, subcontractors, suppliers, or anyone involved in any manner with providing goods or services under the Contract(s) shall have direct or indirect contact with students at school sites. A violation of this provision shall result in immediate termination of the offender and issuance of a trespass notice from the Board. The Contractor shall be responsible for ensuring compliance by all employees, independent

contractors, subcontractors, or other persons involved in any manner with providing goods or services under the Contract(s).

4.11 Assignment

The Contractor shall not assign its responsibilities or interests to another party without the prior written approval of the District. The Board shall, at all times, be entitled to assign or transfer its rights, duties, and obligations to another governmental entity of the State of Florida upon giving written notice to the Contractor.

4.12 Force Majeure

Neither party shall be liable for loss or damage suffered as a result of any delay or failure in performance under the Contract or interruption of performance resulting directly or indirectly from acts of God, fire, explosions, earthquakes, floods, water, wind, lightning, civil or military authority, acts of public enemy, war, riots, civil disturbances, insurrections, strikes, or labor disputes.

4.13 Severability

The invalidity or unenforceability of any particular provision shall not affect the other provisions hereof and shall be construed in all respects as if such invalid or unenforceable provision was omitted, so long as the material purposes can still be determined and effectuated.

4.14 Reservation of Rights

The District reserves the exclusive right to make certain determinations regarding the service requirements. The absence of the District setting forth a specific reservation of rights does not mean that any provision regarding the services to be performed is subject to mutual agreement. The District reserves the right to make any and all determinations exclusively which it deems are necessary to protect the best interests of the District and the health, safety, and welfare of the District's employees and of the general public which is served by the Board, either directly or indirectly, through these services.

4.15 Americans with Disabilities Act

The Proposer shall comply with the Americans with Disabilities Act (ADA). In the event of the Proposer's noncompliance with the non-discrimination clauses, the ADA, or with any other such rules, regulations, or orders, the Contract may be canceled, terminated, or suspended in whole or in part, and the Proposer may be declared ineligible for further contracts.

4.16 Employment of District Personnel

The Contractor shall not knowingly engage, employ, or utilize, on a full-time, part-time, or any other basis during the term of the Contract, any current or former employee of the District where such employment conflicts with Section 112.3185, F.S.

4.17 Legal Requirements

The applicable provisions of all federal, state, county, and local laws and all ordinances, rules, and regulations shall govern development, submittal, and evaluation of all Proposals received in response to this RFP and shall govern any and all claims and disputes which may arise between a person(s) submitting a Proposal hereto and the Leon County School Board, by and through its officers, employees and authorized

representatives, or any other person, natural or otherwise; and lack of knowledge by any Contractor shall not constitute a cognizable defense against the legal effect thereof.

4.18 Conflict of Law and Controlling Provisions

The Contract, plus any conflict of law issue, shall be governed by the laws of the State of Florida. The venue for any legal proceedings will be Leon County, Florida.

4.19 Default

If the awarded Proposer should breach the Contract(s) awarded, the Board reserves the right to seek all remedies in law and/or in equity.

4.20 Termination

a. Termination at Will

The Contract may be terminated by the District upon no less than 60 calendar days' notice and by the Contractor upon no less than 180 calendar days' notice, without cause, unless a lesser time is mutually agreed upon by both parties. Notice shall be delivered by certified mail (return receipt requested), by another method of delivery whereby an original signature is obtained, or in-person with proof of delivery.

b. Termination for Cause

Performance issues will be handled per Section 2.12 of the RFP. In the event the Contractor's performance issues are not remedied or are so egregious as to cause damage to life, safety, or property, the District may terminate the Contract upon 24 hours' written notice to the Contractor. Notice shall be delivered by certified mail (return receipt requested), in-person with proof of delivery, or by another method of delivery whereby an original signature is obtained.

c. Termination for Unauthorized Employment

Violation of the provisions of Section 274A of the Immigration and Nationality Act shall be grounds for unilateral cancellation of the Contract.

d. Termination for Lack of Funds

In the event the funds to finance this Contract become unavailable, the District may terminate the Contract upon no less than 24 hours' notice, in writing, to the Contractor. Notice shall be delivered by certified mail (return receipt requested), in-person with proof of delivery, or by another method of delivery whereby an original signature is obtained. The District shall be the final authority as to the availability of funds.

e. Contract Termination Requirements

If at any time, the Contract is canceled, terminated, or otherwise expires, and a Contract is subsequently executed with a contractor other than the Contractor or service delivery is provided by the District, the Contractor has the affirmative obligation to assist in the smooth transition of Contract services to the subsequent provider. This includes but is not limited to, the timely provision of all Contract-related documents, information, and reports not otherwise protected from disclosure by law to the replacing party.

4.21 Public Records

To the extent that information is utilized in the performance of the Contract(s) or generated as a result of it, and to the extent that information meets the definition of "public record," as defined in Section 119.011(12), F.S., said information is recognized by the parties to be a public record and, absent a provision of law or administrative rule or regulation requiring otherwise, shall be made available for inspection and copying by any person upon request as provided in Chapter 119, F.S. The Contractor agrees to (a) keep and maintain public records required to perform the service; (b) upon request from the District's custodian of public records, provide the District with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, F.S., or as otherwise provided by law; (c) ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Contract term and following completion of the Contract if the Contractor does not transfer the records to the District; and (d) upon completion of the Contract, transfer, at no cost, to the District all public records in possession of the Contractor or keep and maintain public records required by the District to perform the service. If the Contractor transfers all public records to the District upon completion of the contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of the Contract, the Contractor shall meet all applicable requirements for retaining public records.

All records stored electronically must be provided to the District, upon request from the District's custodian of public records or Contract Manager, in a format that is compatible with the information technology systems of the District. Unless a greater retention period is required by state or federal law, all documents pertaining to the program contemplated by this RFP shall be retained by the Proposer for five (5) years after the termination of the resulting contract or longer as may be required by any renewal or extension of the Contract. The District may unilaterally cancel the Contract for refusal by the Proposer to allow public access to all documents, papers, letters, or other material made or received by the Proposer in conjunction with the Contract unless the records are exempt from Section 24(a) of Art. I of the State Constitution and either Sections 119.07(1) or 119.071, F.S.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS, JULIE JERNIGAN, AT jerniganj@leonschools.net, (850)487-7363, 520 S. Appleyard Dr., Tallahassee, FL 32304.

4.22 Indemnification

The Contractor shall be liable and agrees to be liable for, and shall indemnify, defend, and hold the District, Board, its employees, agents, officers, heirs, and assignees harmless from any and all claims, suits, judgments, or damages including court costs and attorney's fees arising out of intentional acts, negligence, or omissions by the Contractor, or its employees or agents, in the course of the operations of the Contract, including any claims or actions brought under Title 42 USC §1983, the Civil Rights Act.

4.23 Disputes

Any dispute concerning the performance of the terms of the Contract shall be resolved informally by the Contract Manager. Any dispute that cannot be resolved informally shall be reduced to writing and delivered to the District's Assistant Superintendent of Business Services or designee. The District's Assistant Superintendent of Business Services, or designee, shall decide the dispute, reduce the decision to writing, and deliver a copy to the parties, the Contract Managers, and the District's Contract Administrator.

4.24 Federal Terms and Conditions

For any solicitation that involves, receives, or utilizes Federal funding, the following terms and conditions shall be considered a part of the solicitation and resulting Contract, and the Vendor accepts and acknowledges that it is and will continue to be in compliance with said terms and conditions for the term of the awarded Contract:

- a. Equal Employment Opportunity (2 CFR Part 200.326(C)): All vendors, contractors, and subcontractors must comply with Executive Order 11252, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, implementing regulations at 41 CFR Part 60. This applies to all construction contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3.
- b. Copeland "Anti-Kickback" Act (2 CFR Part 200.326(D)): All vendors, contractors, and subcontractors must comply with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145) as Bacon Act (2 CFR Part 200.326(D)): All vendors, contractors, and subcontractors must comply with supplemented in Department of Labor regulations (29 CFR part 3). Applies to all contracts and subgrants for construction or repair.
- c. Davis- the Davis-Bacon Act (40 U.S.C. 3141-3144 and 3146-3148) as supplemented by Department of Labor regulations (29 CFR part 5). This applies to all prime construction contracts in excess of \$2,000 awarded by the District and sub-grantees when required by Federal grant program legislation.
- d. Contract Work Hours & Safety Standards Act (2 CFR Part 200.326(E)): All vendors, contractors, and subcontractors must comply with 40 U.S.C. 3702 and 3704 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708) as supplemented by Department of Labor regulations (29 CFR part 5). This applies to all applicable contracts awarded by the District and sub-grantees in excess of \$100,000 that involve the employment of mechanics or laborers.
- e. Access to Records (2 CFR Part 200.336): All vendors, contractors, and subcontractors shall give access to the School Board of Leon County, the appropriate Federal agency, the Inspectors General, the Comptroller General of the United States, or any of their duly authorized representatives to any books,

- documents, papers, and records of the vendor which is directly pertinent to this specific solicitation for the purpose of making audit, examination, excerpts, and transcripts.
- f. Rights to Inventions Made Under a Contract or Agreement (2 CFR Part 200.326 (F)): The recipient or subrecipient must comply with the requirements of 37 CFR Part 401 and any implementing regulations issued by the awarding agency. This applies to Federal awards meeting the definition of "funding agreement" under 37 CFR §401.2(a), and the recipient or subrecipient wishes to enter into a contract with a small business Contractor or non-profit organization.
- g. Clean Air Act (2 CFR 200.326(G)): All vendors, contractors, and subcontractors must comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Applies to contracts, subcontracts, and subgrants for amounts in excess of \$150,000.
- h. Energy Efficiency (2 CFR 200.326(H)): All vendors, contractors, and subcontractors must comply with mandatory standards and policies relating to energy efficiency, which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 U.S.C. 6201).
- i. Federal Debarment Certification (2 CFR Part 200.326(I): Certification regarding debarment, suspension, ineligibility, and voluntary exclusion as required by Executive Orders 12549 and 12689, Debarment and Suspension; and in accordance with 2 CFR Part 180, Section 300.
 - 1. The prospective lower tier participant certifies, by submission and signature of this Proposal, that neither it nor its principals, its agents, or its representatives are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
 - 2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this Proposal.
- j. Anti-Lobbying Certification (2 CFR Part 220.326(J): Certification regarding the use of Federal funds as required by Byrd Anti-Lobbying Amendment 31 U.S.C. 1352. This provision applies to vary at or above \$100.000.
 - 1. The Contractor certifies, by submission and signature of their Proposal, that during the term and after the awarded term of all contracts resulting from this procurement, it is in compliance with all applicable provisions of the Byrd Anti-Lobbying Amendment 31 U.S.C. 1352, including that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352.
 - 2. Where funds other than Federal appropriated funds are used for such purpose in connection with obtaining any Federal award, the Contractor must disclose the same.
- k. Procurement of recovered materials (2 CFR §200.322): The non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. This applies to items

where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeds \$10,000.

I. Records Retention: (2 CFR §200.333): Financial records, supporting documents, statistical records, and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three years from the date of submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entity in the case of a subrecipient.

4.25 Anti-Discrimination

No person shall, on the basis of sex (including transgender, gender nonconforming, and gender identity), marital status, sexual orientation, race, religion, ethnicity, national origin, age, color, pregnancy, disability, military status, or genetic information be excluded from participation in, be denied the proceeds or benefits of, or be otherwise subjected to, discrimination in the performance of this Contract.

4.26 Discriminatory Vendor List

Per the provisions of 287.134(2)(a), F.S., "An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity." The Vendor certifies, by submission and signature of their Proposal, that neither the Proposer nor its principal Vendor, agent or representative is presently on the discriminatory vendor list or otherwise precluded by Section 287.134, F.S. from participating in this Contract.

4.27 Public Entity Crime & Convicted Vendor List

Per the provisions of 287.133 (2)(a), F.S. "a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid, proposal or reply on a contract to provide any goods or services to a public entity, may not submit a bid, proposal or reply on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids, proposals or replies on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S. for Category Two for a period of 36 months from the date of being placed on the convicted vendor list. The Vendor certifies, by submission and signature of their Proposal, that neither the Proposer nor its principal, agent, or representative is presently debarred, suspended, proposed for debarment, declared ineligible, voluntarily excluded from participation in this transaction, or otherwise precluded by Section 287.133, F.S. from participating in this Contract.

4.28 Scrutinized Companies Certification

The Proposer certifies they are not listed on the Scrutinized Companies that Boycott Israel List, created under Section 215.4725, F.S., and they are not currently engaged in a boycott of Israel. If the Contract exceeds \$1,000,000 in total (not including renewal years), the Proposer certifies that it is not listed on either the Scrutinized Companies with Activities in Sudan List, or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List created under Sections 215.473 and 215.4725, F.S., and further certifies

they are not engaged in business operations in Cuba or Syria as stated in Section 287.135(2)(b)2, F.S. Per Sections 287.135(5) and 287.135(3), F.S., the Proposer agrees the Board may immediately terminate the Contract for cause if the Proposer is found to have submitted a false certification or if the Proposer is placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, the Scrutinized Companies that Boycott Israel List, or is engaged in a boycott of Israel, or has engaged in business operations in Cuba or Syria during the term of the Contract. Any company that submits a Proposal for a contract or upon execution or renewal of a contract with an agency or local governmental entity for goods or services of any amount must certify that the company is not participating in a boycott of Israel.

4.29 Vendor Interests

Per Section 287.05701, F.S., the Board will not consider a Vendor's social, political, or ideological interests when determining if a vendor is considered responsible. Nor will the Board provide a preference based on a vendor's social, political, or ideological beliefs. The Board will not request nor shall a Respondent be expected to provide documentation of its social, political, or ideological interests or those of its employees.

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SECTION 5: Definitions

In this RFP, the following words and expressions have the definitions below unless the context otherwise clearly leads to a different interpretation.

| Adjacent County | Any private independent vendor whose county abuts Leon County and has been licensed at least six (6) months preceding the bid or proposal opening, as required by local, State, and Federal law, to provide the goods and services to be purchased. |
|--|--|
| Business Day | Any weekday in Florida, excluding Saturdays, Sundays, and District-observed holidays. |
| Contract | The written agreement entered by the Board and Contractor(s) resulting from the award of this solicitation for the delivery of the goods or services described herein. |
| Contract Manager | The District representative, or their designee, whose responsible for oversight of the resulting Contract, including performance monitoring and certification of invoices for payment. |
| District/Board (LCSB) | Leon County School District, with the Leon County School Board serving as the Governing Board and contracting entity |
| Mandatory Responsiveness Requirements | Terms, conditions, and requirements that must be met by the Proposer to be considered responsive to this solicitation. |
| Material Deviation(s) | A deviation which, in the District's sole discretion, is not in substantial accordance with the requirements herein, provides a significant competitive advantage to one Proposer over other Proposers, has a potentially substantial effect on the quantity or quality of items proposed, services proposed, or cost to the District. |
| Minor Irregularity | A variation from the requirements herein that does not give the Proposer a substantial competitive advantage or benefit not enjoyed by other Proposers and does not adversely impact the interests of the District. |
| Proposer | A legally qualified corporation, partnership, or other business entity that submits a Proposal to the District in response to this RFP. This term differs from suppliers, which refers to the marketplace at large. |
| Responsible Proposer | A Proposer who can fully perform all aspects of the Contract Requirements and has the integrity and reliability to ensure good faith performance. |
| Responsive Proposal | A Proposal, submitted by a Responsible Proposer which conforms to all material aspects of this RFP. |
| Subcontract | An agreement between the Contractor and any other person or organization in which that person or organization agrees to perform any duties on the Contractor's behalf under the Contract. The Successful Proposer is not relieved of its duties under the Contract when it enters a Subcontract. |
| Successful Proposer(s) or Contractor | The Proposer(s) who is awarded the Contract(s) to deliver the goods or provide the services sought in this RFP. |
| Prequalification of Contractors | The School Board will prequalify Contractors for a one-year period pursuant to the criteria set forth in Florida Statutes 1013.46, and State Requirements for Educational Facilities, Chapter 4,Section 4.1 (1). |

Attachment I

Cost Proposal Form

RFP No. 252-2024 Electrical Contractor Services (Re-Solicitation)

| Description | Wee | ht Time kdays – 5:00 p.m. | Overtime Weekdays 5:00 p.m. – 7:00 a.m., Weekends and Holidays |
|--|--------------------|--|---|
| Journeyman Electrician (each) | \$ | per hr. | \$per hr. |
| 2. Electrician Helper (each) | \$ | per hr. | \$per hr. |
| 3. Materials % Markup: The District will not accept markup of the invoiced cost. | percentages in exc | cess of 20% | Markup Percentage: |
| Company Name | FEIN | | |
| Authorized Representative Name (Printed) | | Authorized Rep | resentative Title |
| Authorized Representative Signature | | Date | - |

Attachment II

Required Provisions Certifications

1. Business/Corporate Experience

This is to certify that the Proposer is:

- a. Duly licensed to conduct business in the State of Florida;
- b. Has a minimum three (3) years in the last five (5) as an electrical contractor, doing installation, maintenance and repairs for commercial or governmental customers of the same nature as those sought by the District;

2. Prime Vendor

This is to certify that the Successful Proposer will act as the Prime Contractor to the District for all services provided under the Contract(s).

3. Meets Legal Requirements

This is to certify that the Proposer's Proposal and all services provided under the Contract will be compliant with all laws, rules, and other authority applicable to providing the services, including, but not limited to, Florida's Open Government laws (Article I, Section 24, Florida Constitution, Chapter 119, F.S.).

4. Financial Disclosure

This is to certify that the Proposer has disclosed in their Proposal all suspensions, revocations, bankruptcies, judgments, or liens in the last five (5) years.

5. Federal Debarment

This is to certify that neither the Proposer nor its principles are currently disbarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from participation in this solicitation by any Federal department or agency.

6. Conflict of Interest

Per Section 1001.42(12)(i), F.S., this certifies that no member of the Leon County School Board or the Superintendent has any financial interest in the Proposer whatsoever.

7. Statement of No Inducement

This is to certify that no attempt has been made or will be made by the Proposer to induce any other person or Contractor to submit or not to submit a Proposal with regards to this RFP. Furthermore, this is to certify that the Proposal contained herein is submitted in good faith and not subject to any agreement or discussion with, or inducement from, any Contractor or person to submit a complementary or other non-competitive Proposal.

8. Statement of Non-Disclosure

This is to certify that none of the contents of this Proposal have been disclosed before award, directly or indirectly, to any other Proposer or competitor.

9. Statement of Non-Collusion

This is to certify that the proposed costs in this Proposal have been arrived at independently, without consultation, communications, or agreement as to any matter relating to such costs with any other Proposer or with any competitor, and not to restrict competition.

10. Scrutinized Companies Certification

(NOTARY SEAL)

The Proposer certifies they are not listed on the Scrutinized Companies that Boycott Israel List, created under Section 215.4725, F.S., and they are not currently engaged in a boycott of Israel. If the resulting Contract exceeds \$1,000,000.00 in total, not including renewal years, the Proposer certifies that they are not listed on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List created under Sections 215.473, F.S., and 215.4725, F.S., and further certifies they are not engaged in business operations in Cuba or Syria. In compliance with Sections 287.135(5), F.S., and 287.135(3), F.S., the Proposer agrees the District may immediately terminate the resulting Contract for cause if the Proposer is found to have submitted a false certification or if the Proposer is placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, the Scrutinized Companies that Boycott Israel List, or is engaged in a boycott of Israel, or has engaged in business operations in Cuba or Syria during the term of the Contract. Any company that submits a bid or proposal for a contract, or intends to enter into or renew a contract with an agency or local governmental entity for commodities or services, of any amount, must certify that the company is not participating in a boycott of Israel.

By signing this certification below, the Authorized Representative affirms they have the authority to bind the Proposer and acknowledges and affirms the statements above.

STATE OF FLORIDA

COUNTY OF ______ Authorized Representative (Print) Authorized Representative (Signature)

The foregoing instrument was acknowledged before me by means of [_] physical presence or [_] online notarization this _______ day of _______, 20_____, by ______ (name of authorized representative) as ______ (position title) for ______ (Vendor Name).

Personally Known ____ OR Produced Identification ____ Type of Identification _____

Name of Notary (Typed, Printed, or Stamped)

Attachment III

Notice of Conflict of Interest

| Company Name: | | |
|---|--|--------------------------------------|
| [Proposers shall complete either Section 1 or S | Section 2] | |
| Solicitation Number: RFP 252-2024 | | |
| To participate in this solicitation process and undersigned corporate officer hereby discloses | | |
| | Section I | |
| I hereby certify that no official or employee of specifications has a material financial interest in | | goods or services described in these |
| Authorized Representative (Signature) | Authorized Repr | esentative (Print) |
| I hereby certify that the following named Leon financial interest(s) (over 5%) in this company, County Supervisor of Elections, before the Prop | and they have filed Conflict of In posal Opening. | nterest Statements with the Leon |
| Name | Title/Position | Date of Filing |
| | | |
| | | |
| | | |
| Authorized Representative (Signature) | Authorized Represent | tative (Print) |
| | | |

Attachment IV

Proposer Contact Information

The Proposer shall identify the contact information for solicitation and contractual purposes via the requested fields in the table below.

| | For solicitation purposes, the Proposer's representative shall be: | For contractual purposes, should the Proposer be awarded, the Proposer's representative shall be: |
|--------------------------|--|---|
| Name: | | |
| Title: | | |
| Street Address: | | |
| City, State, Zip Code | | |
| Telephone: (Office) | | |
| Telephone: (Cell) | | |
| Email: | | |
| | Authorized Democratation (Circustum) | |
| Company Name | Authorized Representative (Signature) | Date |
| FEIN# | Authorized Representative (Printe | d) |

Attachment V

Proposer's Reference Form

In the spaces provided below, the Proposer shall list all names under which it has operated during the past five (5) years.

On the following pages, the Proposer shall provide the information indicated for three (3) separate and verifiable references. The references listed must be for businesses or government entities for whom the Proposer has provided services of similar scope and size to the services identified in the RFP. The same reference may not be listed for more than one (1) organization and confidential references shall not be included. In the event that the Proposer has had a name change since the time work was performed for a listed reference, the name under which the Proposer operated at that time must be provided in the space provided for the Proposer's Name.

Current or former employees of the District or current or former members of the Board may not be used for more than one reference.

References that are listed as subcontractors in the response will not be accepted as references under this solicitation. Additionally, References shall pertain to current and ongoing services or those that were completed before December 18, 2023. References shall not be given by:

- Persons currently or formerly employed or supervised by the Proposer or its affiliates.
- Board members within the Proposer's organization.
- Relatives of any of the above.

References must be signed and notarized to be accepted.

Additionally, the District reserves the right to contact references other than those identified by the Proposer to obtain additional information regarding past performance.

| Proposer Name: | | | | |
|---|---------------------------|-----------------------|---------------------------|--------------------------|
| Reference Company Nai | me: | | | |
| Address: | | | | |
| Primary Contact Person: _ | | Alternate Conta | act Person: | |
| Primary Contact Title: | | Alternate Conta | act Title: | |
| Primary Contact Phone: | | Alternate Cont | act Phone: | |
| Primary Contact Email: | | Alternate Con | tact Email: | |
| Contract Performance Peri | od: | Location of Sei | vices: | |
| Brief description of the | services performed fo | or this reference: | | |
| Overall contract perform Would you contract with th | | es No | Adequate — | E |
| Primary Reference Contact | t Signature | | Date | |
| The foregoing instrument v | vas acknowledged befo | ore me by means of [_ |] physical presence or [_ | online notarization this |
| day of | , 20, by | (na | ame of authorized repres | entative) as |
| | (position title) for _ | | (company nam | e). |
| (NO | No DTARY SEAL) | tary Signature | | |
| | Na | me of Notary (Typed, | Printed, or Stamped) | |
| Personally Known [] O | R Produced Identification | on [] Type of Ide | ntification | |

| Proposer Name: | | | | |
|------------------------|-----------------|---------------|---|--------------------------|
| eference Company N | Name: | | | |
| ddress: | | | | |
| rimary Contact Person | : | | Alternate Contact Person: | |
| imary Contact Title: _ | | | Alternate Contact Title: | |
| imary Contact Phone: | · | | Alternate Contact Phone: | |
| | | | Alternate Contact Email: | |
| ontract Performance F | Period: | | Location of Services: | |
| rief description of th | ne services per | formed for th | his reference: | |
| Overall contract perfo | | Poor ain? | Adequate | E |
| rimary Reference Cont | act Signature | | Date | |
| he foregoing instrumer | nt was acknowle | dged before m | ne by means of [_] physical presence or [_] | online notarization this |
| | | | (name of authorized repres | |
| | (position | title) for | (company name | e). |
| | (NOTARY SEAL | | y Signature | |
| | | | | |
| | | Name | of Notary (Typed, Printed, or Stamped) | |

| Proposer Name: | | |
|--|--|--------------------------|
| eference Company Name: | | |
| ddress: | | |
| rimary Contact Person: | Alternate Contact Person: | |
| imary Contact Title: | Alternate Contact Title: | |
| imary Contact Phone: | Alternate Contact Phone: | |
| rimary Contact Email: | Alternate Contact Email: | |
| ontract Performance Period: | Location of Services: | |
| rief description of the services performed for | or this reference: | |
| Overall contract performance: Poor Vould you contract with this vendor again? | Adequate | E |
| rimary Reference Contact Signature | Date | |
| ne foregoing instrument was acknowledged before | re me by means of [_] physical presence or [_] | online notarization this |
| day of, 20, by | | |
| (position title) for _ | (company name |). |
| (NOTARY SEAL) | tary Signature | |
| Nar | me of Notary (Typed, Printed, or Stamped) | |
| Personally Known [] OR Produced Identification | | |

Attachment VI

Local Preference Affidavit

To qualify for the Local Vendor Preference, a Proposer must have a physical location in Leon County (or an Adjacent County), employ at least one (1) person at that location, and have been licensed, as required, for at least six (6) months before the Proposal Opening. The Proposer should have 200 employees or less and less than \$5,000,000 in adjusted gross income. The Proposer, on a day-to-day basis, should provide the goods/services provided under this Contract substantially from the local business address. Post Office boxes are not acceptable for purposes of obtaining this preference.

By completing this Affidavit, the Proposer affirms that it is a local or Adjacent County Business, as defined by Board Policy 6450.

Please complete the following in support of the self-certification: Proposer Name: _____ Phone of Local Location: Length of Time at this Location: # of Employees at this Location: Is your business certified as a Small Business Enterprise (SBE) through Leon County Schools? STATE OF FLORIDA COUNTY OF _____ Authorized Representative (Print) Authorized Representative (Signature) The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization this ______ day of ______, 20____, by _____ (name of authorized representative) as (company name). **Notary Signature** (NOTARY SEAL) Name of Notary (Typed, Printed, or Stamped) Personally Known [] OR Produced Identification [] Type of Identification

Attachment VII

Subcontracting Form

The Proposer shall complete the information below on all subcontractors that will be providing services to the Proposer to meet the requirements of the Contract, should the Proposer be awarded. Submission of this form does not indicate the District's approval of such subcontractor(s), but provides the District with information on proposed subcontractors for review.

| Complete a <u>separate sheet</u> for each subcontractor. | | | | | |
|---|--|---------------|-------------|---|--|
| Prime Proposer Name: | | | | | |
| Type/Description of Goods or Service Subcont | Type/Description of Goods or Service Subcontractor will provide: | | | | |
| | | | | | |
| Subcontractor Company Name: | | | FEIN: | | |
| Contact Person: | | Contact Phone | e Number: _ | | |
| Address: | | | | | |
| Email address: | | | | | |
| Currently Registered as a Small Business Enterprise (SBE) with Leon County Schools? | Yes _ | No | | - | |
| Local Proposer per PO6450? | Yes _ | No _ | | - | |
| In a job description format, identify the respo specifications or scope of services outlined in | this s | olicitation. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Attachment VIII

Drug-Free Workplace Certification

The undersigned Proposer, in accordance with Section 287.087, F.S., hereby certifies that.

Date

Company Name Publishes a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition. 2. Informs employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations. 3. Gives each employee engaged in providing the commodities or contractual services sought in this solicitation a copy of the statement specified in Paragraph 1. 4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services sought in this solicitation, the employee will abide by the terms of the statement and will notify the employer of any conviction of, a plea of guilty, or nolo contendere to, any violation of Chapter 893, F.S., or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction. 5. Imposes sanctions on or requires satisfactory participation in a drug abuse assistance or rehabilitation program by any employee who is so convicted as available in their community. 6. Make a good faith effort to continue to maintain a drug-free workplace through the implementation of Paragraphs 1 through 5. As the person authorized to sign this statement, I certify that this company complies fully with the above requirements. Authorized Officer (Printed Name) Authorized Officer (Signature)

Attachment IX

Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion AD-1048

Lower Tier Covered Transactions

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. §§ 180.300, 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal, civil, fraud, privacy, and other statutes may be applicable to the information provided.

(Read instructions on page two before completing certification.)

- **A.** The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- **B.** Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| such prospective participant shall attach an explanation to this proposal. | | | |
|--|-------------------------------|------|--|
| ORGANIZATION NAME | PR/AWARD NUMBER OR PROJECT NA | ME | |
| NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S) | | | |
| SIGNATURE(S) | | DATE | |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint (https://www.ascr.usda.gov/filing-program-discrimination-complaint-usda-customer) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442.

Instructions for Certification

- 1. By signing and submitting this form, the prospective lower-tier participant is providing the certification set out on page 1 in accordance with these instructions.
- 2. The certification in this clause is a material representation of the fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower-tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
- 3. The prospective lower tier participant shall provide immediate written notice to the person(s) to whom this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 C.F.R. Parts 180 and 417. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower-tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower-tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower-tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the System for Award Management (SAM) database.
- 8. Nothing contained in the foregoing shall be construed to require the establishment of a system of records to render in good faith the certification required by this clause. The knowledge and information of a participant are not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower-tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Attachment X

CERTIFICATION REGARDING LOBBYING CERTIFICATION FOR CONTRACTS, GRANTS, AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal-appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.
- The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of the fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| Ву: | | Date: | |
|------|--|-------|--|
| | (Signature of Official (Executive Director) Authorized to Sign Application) | | |
| Ву: | | Date: | |
| | (Signature of Official (Chief Financial Officer) Authorized to Sign Application) | | |
| For: | | _ | |
| | Name of Grantee | _ | |
| | | | |
| | Title of Grant Program | | |

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

| a. Contract a. Bid b. Grant b. Init | 3. Report Type offer/application |
|--|--|
| 4. Name and Address of Reporting Entity Prime Subawardee Tier (if known) | 5. If Reporting Entity in No. 4 is a Subawardee, Enter Name, and Address of the Prime |
| Name: | Name: |
| Street: | Street: |
| City/State/ Zip | City/State/ Zip |
| Congressional District (if known) | Congressional District (if known) |
| 6. Federal Department/Agency: | 7. Federal Program Name/Description: |
| | CFDA Number, if applicable |
| 8. Federal Action Number (if known) | 9. Award Amount (if known) |
| 10. (a.) Name and Address of Lobbying Registrant | |
| 10. (b.) Individuals Performing Services | |
| | |
| 11. Information requested through this form is authorized by Title 31 U.S.C. representation of fact upon which reliance was placed by the tier above required pursuant to 31 U.S.C. 1352. This information will be reported to person who fails to file the required disclosure shall be subject to a civil such failure. Signature: | when this transaction was made or entered into. This disclosure is a Congress semi-annually and will be available for public inspection. Any |

Certification Regarding Lobbying
Attachment X
RFP 252-2024
Electrical Contractor Services (Re-Solicitation)

| Print Name: | Title: |
|---------------|--------|
| Telephone No: | Date: |

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action or a material change to a previous filing, pursuant to Title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include the Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or sub-award recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants, and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include the Congressional District, if known.
- 6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below the agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations to Bid (ITB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in items 4 or 5.
- 10. (a) Enter the full name, address, city, State, and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
 - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form and print his/her name, title, and telephone number.

Proposer's Reference Form Attachment V RFP 252-2024

Electrical Contractor Services (Re-Solicitation)

Proposer's Reference Form

| Proposer Name:Sun Coast Electric | moreoustrins. |
|--|--------------------|
| Reference Company Name: Tallahasson Momorial Hospital | |
| Tallahassee Memorial Hospital | |
| Address:1300 Miccosukee Road Tallahassee, FL 32308 | |
| | |
| Primary Contact Person: Mike Roche Alternate Contact Person: | • |
| Primary Contact Title: Facility Planning, Design & Construction Alternate Contact Title: | |
| Primary Contact Phone: 850-431-5284 Alternate Contact Phone: Primary Contact Email: Michael.roche@tmh.org Alternate Contact Email: | |
| Contract Performance Period: Past 18 years Location of Services: TMH Hospital | |
| Brief description of the services performed for this reference: | |
| Would you contract with this vendor again? Yes No | Excellent |
| Maty 17 Jan 2824 | |
| Primary Reference Contact Signature Date | |
| The foregoing instrument was acknowledged before me by means of [1] physical presence or [1] online notary day of 100 100 100 100 100 100 100 100 100 10 | ization this |
| Personally Rifform Tor Produced Identification [] Type of Identification | —alianto-aradelleh |

| Proposer Name: Sun Coast Electric | |
|---|---|
| | |
| Reference Company Name: HCA Florida Capita | ıl Hospital |
| Address: 2626 Capital Medical Blvd. Tallahasse | ee, FL |
| Primary Contact Person: Bobby Bodiford | Alternate Contact Person: |
| Primary Contact Title: Director Facilities Managment | Alternate Contact Title: |
| Primary Contact Phone: 850-325-5096 | Alternate Contact Phone: |
| Primary Contact Email: bobby.bodiford@hcahealthcare.com | _ Alternate Contact Email: |
| Contract Performance Period: since 2010 | Location of Services: |
| Brief description of the services performed for th | is reference: |
| We have provided service to HCA Florida Ca but is not limited to, installation, repair and m | apital Hospital for the past 14 years. This includes, laintenance. |
| Overall contract performance: O Poor | O Fair O Adequate O Good b Excellent |
| Would you contract with this vendor again? Ves | 0 No 1-17-211 |
| Primary Reference Contact Signature | Date |
| #HH 065521 * #HH 065521 * Polylog CTATE | e by means of physical presence or [] online notarization this A BONE (hame of authorized representative) as (company name). Signature CANDELL ABBH of Notary (Typed, Printed, or Stamped) |
| Personally Known OR Produced Identification | Type of Identification |

| Proposer Name: Sun Coast Electric |
|--|
| |
| Reference Company Name: Leon County |
| Address: MULTIPU |
| Primary Contact Person: Michael Boland Alternate Contact Person: |
| Primary Contact Title: Director of Facilities Management Alternate Contact Title: |
| 950 606 5025 |
| |
| Primary Contact Email: bolandm@leoncountyfl.gov Alternate Contact Email: |
| Contract Performance Period: since 2021 Location of Services: MUHAR FAUITIES |
| Brief description of the services performed for this reference: |
| We have provided service to Leon County since 2021. This includes, but is not limited to, electrical installation, repair and maintenance. |
| Overall contract performance: O Poor O Fair O Adequate O Good Excellent |
| Would you contract with this vendor again? OYes O No |
| Primary Reference Contact Signature Date |
| The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization this day of |



Currently Contracted Projects

The projects listed showcase our experience as an electrical contractor, performing installation, maintenance and repairs for commercial and industrial projects within the same or similar scope as the work requested in RFP 252-2024.

For: RFP 252-2024 Leon County Schools

| (Open Projects) |
|-------------------------|
| Project Billing Listing |

| Project ID | Contract Date | Date Closed | Billing Proj Nos. | Next App Due | Contract Sum | Completed | Pct Comp | Retainage | Completed Less Ret. | Balance Incl. Ret. |
|--------------------------------|------------------|----------------|----------------------|---------------|-----------------|----------------|-------------|--------------|------------------------|-----------------------|
| 2202 Capitol HVAC phase 1 | 01/13/22 | | | | \$2,549,283.68 | \$1,861,856.92 | 73.03% | \$93,092.85 | \$1,768,764.07 | \$780,519.61 |
| 2204 Senate bldg 3rd fl | 02/08/22 | | | | \$945,342.00 | \$945,342.00 | 100.00% | \$0.00 | \$945,342.00 | \$0.00 |
| 2212 Norht Florida Innovation | 05/04/22 | | | | \$2,781,218.39 | \$2,781,218.39 | 100.00% | \$278,121.84 | \$2,503,096.55 | \$278,121.84 |
| 2221 FSU 15kv circuit 11 | 11/04/22 | | | | \$818,962.00 | \$324,465.44 | 39.62% | \$0.00 | \$324,465.44 | \$494,496.56 |
| 2222 FSU 15kv circuit 19 | 11/04/22 | | | | \$845,120.00 | \$293,858.48 | 34.77% | \$0.00 | \$293,858.48 | \$551,261.52 |
| 2302 FSU College of Business | 01/20/23 | | | | \$17,156,826.18 | \$1,833,540.98 | 10.69% | \$91,677.05 | \$1,741,863.93 | \$15,414,962.25 |
| 2303 Mag Lab arrestor cable | 04/18/23 | | | | \$39,632.00 | \$39,632.00 | 100.00% | \$0.00 | \$39,632.00 | \$0.00 |
| 2306 HCA MRI 2nd floor | 10/11/23 | | | | \$168,462.00 | \$157,554.00 | 93.52% | \$15,755.40 | \$141,798.60 | \$26,663.40 |
| 2307 HCA Cath lab #1 | 10/11/23 | | | | \$200,389.00 | \$67,156.00 | 33.51% | \$6,715.60 | \$60,440.40 | \$139,948.60 |
| 2370 West Perimeter Walls rail | 01/12/23 | | | | \$53,814.00 | \$27,850.00 | 51.75% | \$1,392.50 | \$26,457.50 | \$27,356.50 |
| 2372 COT pump station 89 | 05/15/23 | | | | \$61,980.00 | \$52,980.00 | 85.48% | \$5,298.00 | \$47,682.00 | \$14,298.00 |
| 2375 Turlington Garage | 07/21/23 | | | | \$20,104.00 | \$7,600.00 | 37.80% | \$380.00 | \$7,220.00 | \$12,884.00 |
| 2376 FSU Rogers Basement | 08/08/23 | | | | \$114,710.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$114,710.00 |
| 2401 Carlton Bldg Restrooms | 01/11/24 | | | | \$348,026.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$348,026.00 |
| 2402 TMH BHC Direct Admit | 01/09/24 | | | | \$104,841.00 | \$0.00 | %00-0 | \$0.00 | \$0.00 | \$104,841.00 |
| 2403 DMS Capitol Security | 01/11/24 | | | | \$385,698.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$385,698.00 |
| Vause Capitol HVAC phase 1 | 12/20/23 | | | | \$56,700.00 | \$56,700.00 | 100.00% | \$0.00 | \$56,700.00 | \$0.00 |
| | | | | Grand Totals: | \$26,651,108.25 | \$8,449,754.21 | 31.71% | \$492,433.24 | \$7,957,320.97 | \$18,693,787.28 |



Completed projects

The projects listed showcase our experience as an electrical contractor, performing installation, maintenance and repairs for commercial and industrial projects within the same or similar scope as the work requested in RFP 252-2024.

For: RFP 252-2024 Leon County Schools

Project Billing Listing For Date Range (All Projects)

Please note: This report contains totals to date as of the end date shown for the contract sum, amount completed, retainage and balance. The "Billed This Pd" column below includes only the amount billed during the date range shown.

This Period

Start: 01/01/2018 **End:** 01/17/2024

Incl. Ret. Balance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Completed Less Ret. \$1,256,535.10 \$3,324,223.00 \$1,281,160.50 \$169,168.87 \$402,436.09 \$383,545.30 \$20,147.00 \$46,036.42 \$26,288.39 \$46,438.00 \$10,690.00 \$23,428.52 \$40,903.36 \$155,655.74 \$438,590.93 \$768,610.00 \$109,331.00 \$1,786.00 \$60,915.04 Retainage \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Billed This Period \$673,795.96 \$19,540.75 \$21,752.39 \$1,234,035.10 \$28,891.60 \$8,773.00 \$23,428.52 \$40,903.36 \$128,858.54 \$124,703.33 \$648,595.00 \$161,202.28 \$1,467.00 \$18,579.22 \$70,388.00 \$1,786.00 \$155,655.74 \$197,238.61 \$60,915.04 Comp 100.00% 100.00% Pct 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 00.001 100.00% 100.00% 100.00% Completed \$169,168.87 \$1,281,160.50 \$20,147.00 \$26,288.39 \$1,256,535.10 \$10,690.00 \$3,324,223.00 \$402,436.09 \$438,590.93 \$768,610.00 \$383,545.30 \$46,036.42 \$109,331.00 \$46,438.00 \$40,903.36 \$23,428.52 \$1,786.00 \$155,655.74 \$60,915.04 Contract Sum \$3,324,223.00 \$1,281,160.50 \$169,168.87 \$402,436.09 \$383,545.30 \$20,147.00 \$46,036.42 \$26,288.39 \$1,256,535.10 \$46,438.00 \$10,690.00 \$1,786.00 \$40,903.36 \$438,590.93 \$768,610.00 \$109,331.00 \$23,428.52 \$155,655.74 \$60,915.04 Project Nos. 850-16003 Contract Date 10/07/2015 12/06/2016 12/08/2016 05/18/2017 07/18/2017 08/21/2017 7102/80/80 10/17/2017 10/17/2017 11/14/2017 11/28/2017 11/27/2017 11/27/2017 12/12/2017 01/03/2018 02/06/2018 02/06/2018 02/19/2018 10/17/2017 1718 Taylor Counuty School K-2 1714 College of Medicine MRI 1711 FSU Generator upgrade 1622 center point phase 2&3 1520 Holmes County School 1625 FSU Bio Med HVAC 1716 TMH Pneumatic tube 1715 Morcom pool heaters 1717 FSU 530 W. College 1706 TOC Surgery rooms 1803 Scholtz Power Plant 1719 TMH annex suite H 1720 TMH annex suite F 1713 FSU Shores bldg 1712 Port of Panama 1801 Capitol ADA 1802 House ADA 1721 Myers Park Project ID 17ser

Wednesday, January 17, 2024

| Project ID | Contract Date | Billing Project Nos. | Contract Sum | Completed | Pct Comp | Billed This Period | Retainage | Completed Less Ret. | Balance Incl. Ret. |
|--------------------------------|---------------|-------------------------|----------------|----------------|-------------|-----------------------|--------------|------------------------|-----------------------|
| 1804 FSU Campus Dinning | 02/09/2018 | | \$691,736.87 | \$691,736.87 | 100.00% | \$691,736.87 | \$0.00 | \$691,736.87 | \$0.00 |
| 1805 Tucker center lighting | 04/20/2018 | | \$39,876.00 | \$39,876.00 | 100.00% | \$39,876.00 | \$0.00 | \$39,876.00 | \$0.00 |
| 1806 CRMC Patient upgrade | 05/07/2018 | | \$52,500.00 | \$52,500.00 | 100.00% | \$52,500.00 | \$0.00 | \$52,500.00 | \$0.00 |
| 1807 CRMC Physicians Lounge | 05/07/2018 | | \$42,000.00 | \$42,000.00 | 100.00% | \$42,000.00 | \$0.00 | \$42,000.00 | \$0.00 |
| 1808 FAMU CASS site | 05/23/2018 | | \$2,566,760.46 | \$2,566,192.47 | %86.66 | \$2,566,192.47 | \$0.00 | \$2,566,192.47 | \$567.99 |
| 1808A FAMU CASS bldg CO#9 | 05/04/2018 | | \$2,965,137.51 | \$0.00 | 0.00% | \$0.00 | \$0.00 | \$0.00 | \$2,965,137.51 |
| 1809 TMH Atrium | 05/23/2018 | | \$25,041.00 | \$25,041.00 | 100.00% | \$25,041.00 | \$0.00 | \$25,041.00 | \$0.00 |
| 1810 FSU 15kv uprades | 06/12/2018 | | \$2,054,343.81 | \$2,054,343.81 | 100.00% | \$2,054,343.81 | \$0.00 | \$2,054,343.81 | \$0.00 |
| 1811 FSU TV generator | 06/25/2018 | PO# 1303723 | \$143,015.56 | \$143,015.56 | 100.00% | \$143,015.56 | \$0.00 | \$143,015.56 | \$0.00 |
| 1812 Mag Lab Chillers | 07/16/2018 | | \$42,000.72 | \$42,000.72 | 100.00% | \$42,000.72 | \$0.00 | \$42,000.72 | \$0.00 |
| 1813 Civic Center ACC TV | 07/16/2018 | PO# 1401689 | \$134,282.98 | \$134,282.98 | 100.00% | \$134,282.98 | \$0.00 | \$134,282.98 | \$0.00 |
| 1814 Marianna K-8 | 07/16/2018 | | \$4,517,715.93 | \$4,492,431.72 | 99,44% | \$4,043,188.55 | \$449,243.17 | \$4,043,188.55 | \$474,527.38 |
| 1815 TMH 2100 centerville | 07/23/2018 | | \$39,982.00 | \$39,982.00 | 100.00% | \$39,982.00 | \$0.00 | \$39,982.00 | \$0.00 |
| 1816 TMH Health Information | 08/17/2018 | | \$128,053.00 | \$128,053.00 | 100.00% | \$128,053.00 | 80.00 | \$128,053.00 | \$0.00 |
| 1817 FSU Postal receiving serv | 09/12/2018 | | \$25,252.00 | \$25,252.00 | 100.00% | \$25,252.00 | \$0.00 | \$25,252.00 | \$0.00 |
| 1819 The Nine | 09/25/2018 | | \$40,304.00 | \$40,304.00 | 100.00% | \$40,304.00 | \$0.00 | \$40,304.00 | \$0.00 |
| 1820 Mag Lab Schneider | 11/09/2018 | | \$48,431.46 | \$48,431.46 | 100.00% | \$48,431.46 | \$0.00 | \$48,431.46 | \$0.00 |
| 1821 Calhoun Liberty Hospital | 11/09/2018 | | \$61,490.00 | \$61,490.00 | 100.00% | \$61,490.00 | \$0.00 | \$61,490.00 | \$0.00 |
| 1822 TMH BSC Nurse Call | 11/09/2018 | | \$125,520.00 | \$0.00 | %00.0 | \$0.00 | \$0.00 | \$0.00 | \$125,520.00 |
| 1823 Guf Coast Temp Classroom | 11/21/2018 | | \$60,089.00 | \$60,089.00 | 100.00% | \$60,089.00 | \$0.00 | \$60,089.00 | \$0.00 |
| 1824 City Hall Cameras | 11/21/2018 | | \$5,660.00 | \$5,660.00 | 100.00% | \$5,660.00 | 80.00 | \$5,660.00 | \$0.00 |
| 1825 Tapestry Generator Upgrad | 11/30/2018 | | \$288,184.21 | \$288,184.21 | 100.00% | \$288,184.21 | \$0.00 | \$288,184.21 | \$0.00 |
| 19 jax intercom | 04/29/2019 | | \$127,861.54 | \$59,449.00 | 46.49% | \$53,504.10 | \$5,944.90 | \$53,504.10 | \$74,357.44 |
| Wednesday, January 17, 2024 | | | | | | | | | Page 2 of 8 |

Wednesday, January 17, 2024

| Project ID | Contract Date | Billing Project Nos. | Contract Sum | Completed | Pct Comp | Billed This Period | Retainage | Completed Less Ret. | Balance Incl. Ret. |
|--------------------------------|---------------|-------------------------|--------------|--------------|-------------|-----------------------|------------|------------------------|-----------------------|
| 19 jax sound | 04/29/2019 | | \$170,953.76 | \$60,683.76 | 35.50% | \$54,615.38 | \$6,068.38 | \$54,615.38 | \$116,338.38 |
| 19 pisgha lake | 02/14/2019 | | \$159,954.52 | \$60,683.76 | 37.94% | \$54,615.38 | \$6,068.38 | \$54,615.38 | \$105,339.14 |
| 1901 animal services chiller | 01/07/2019 | | \$34,120.95 | \$34,120.95 | 100.00% | \$34,120.95 | \$0.00 | \$34,120.95 | \$0.00 |
| 1902 CRMC Cath lab #4 | 01/09/2019 | | \$29,554.00 | \$29,554.00 | 100.00% | \$29,554.00 | \$0.00 | \$29,554.00 | \$0.00 |
| 1903 CRMC Sterile Equipment | 01/09/2019 | | \$30,810.00 | \$30,810.00 | 100.00% | \$30,810.00 | \$0.00 | \$30,810.00 | \$0.00 |
| 1904 CRMC OR Room | 01/09/2019 | | \$123,203.21 | \$123,203.21 | 100.00% | \$123,203.21 | \$0.00 | \$123,203.21 | \$0.00 |
| 1905 FSU Tully Gym | 04/26/2019 | | \$33,937.91 | \$33,937.91 | 100.00% | \$33,937.91 | \$0.00 | \$33,937.91 | \$0.00 |
| 1906 CRMC Door Alarm | 01/15/2019 | | \$43,528.00 | \$43,528.00 | 100.00% | \$43,528.00 | \$0.00 | \$43,528.00 | \$0.00 |
| 1907 CRMC VFD Replacement | 02/27/2019 | | \$22,281.42 | \$22,281.42 | 100.00% | \$22,281.42 | \$0.00 | \$22,281.42 | \$0.00 |
| 1908 CRMC Parking lot lighting | 02/20/2019 | | \$42,025.00 | \$42,025.00 | 100.00% | \$42,025.00 | \$0.00 | \$42,025.00 | \$0.00 |
| 1909 FSU Dinning Hall HSSR | 02/22/2019 | | \$222,732.96 | \$222,732.96 | 100.00% | \$222,732.96 | \$0.00 | \$222,732.96 | \$0.00 |
| 1910 DMS 3rd Floor B wing | 03/05/2019 | | \$173,395.84 | \$173,395.84 | 100.00% | \$173,395.84 | \$0.00 | \$173,395.84 | \$0.00 |
| 1911 TMH parking technology | 03/22/2019 | 19401-26 | \$170,199.00 | \$170,199.00 | 100.00% | \$170,199.00 | \$0.00 | \$170,199.00 | \$0.00 |
| 1912 FSU Diffenbaugh FA | 05/20/2019 | | \$149,864.00 | \$149,864.00 | 100.00% | \$149,864.00 | \$0.00 | \$149,864.00 | \$0.00 |
| 1913 TMH Physicians dr | 05/31/2019 | | \$29,476.50 | \$29,476.50 | 100.00% | \$29,476.50 | \$0.00 | \$29,476.50 | \$0.00 |
| 1914 CRMC cooling upgrade | 05/31/2019 | | \$58,048.00 | \$58,048.00 | 100.00% | \$58,048.00 | \$0.00 | \$58,048.00 | \$0.00 |
| 1915 CRMC Wound Care | 07/01/2019 | | \$162,500.00 | \$162,500.00 | 100.00% | \$162,500.00 | \$0.00 | \$162,500.00 | \$0.00 |
| 1916 Hindu Temple | 08/19/2019 | | \$49,497.00 | \$49,497.00 | 100.00% | \$49,497.00 | \$0.00 | \$49,497.00 | \$0.00 |
| 1917 FSU Bio unit 1 15kv | 09/04/2019 | | \$364,864.00 | \$364,864.00 | 100.00% | \$364,864.00 | \$0.00 | \$364,864.00 | \$0.00 |
| 1919 CRMC Pharmacy USP 800 | 09/04/2019 | | \$49,628.50 | \$49,628.50 | 100.00% | \$49,628.50 | \$0.00 | \$49,628.50 | \$0.00 |
| 1920 FLRA | 11/18/2019 | | \$63,715.77 | \$63,715.77 | 100.00% | \$63,715.77 | \$0.00 | \$63,715.77 | \$0.00 |
| 1921 TMH Boiler | 11/25/2019 | | \$155,075.00 | \$155,075.00 | 100.00% | \$155,075.00 | \$0.00 | \$155,075.00 | \$0.00 |
| 1922 FDLE Energency Power | 12/13/2019 | | \$65,223.00 | \$65,223.00 | 100.00% | \$65,223.00 | \$0.00 | \$65,223.00 | \$0.00 |
| Wednesday, January 17, 2024 | | - 22 | | | | | | | Page 3 of 8 |

Wednesday, January 17, 2024

| Project ID | Contract Date | Billing Project Nos. | Contract Sum | Completed | Pct Comp | Billed This Period | Retainage | Completed Less Ret. | Balance Incl. Ret. |
|--------------------------------|---------------|-------------------------|----------------|----------------|-------------|-----------------------|-----------|------------------------|-----------------------|
| 1923 FSU ARF Freezer | 12/13/2019 | | \$35,491.00 | \$35,491.00 | 100.00% | \$35,491.00 | \$0.00 | \$35,491.00 | \$0.00 |
| 2001 Gadsden Corrections | 02/12/2020 | | \$53,867.46 | \$54,485.44 | 101.15% | \$54,485.44 | \$0.00 | \$54,485.44 | (\$617.98) |
| 2002FAMU Student Housing ph 1A | 01/15/2020 | C 18007 | \$554,258.77 | \$554,258.77 | 100.00% | \$554,258.77 | \$0.00 | \$554,258.77 | \$0.00 |
| 2003 FAMU Student Services | 04/09/2020 | | \$1,515,091.47 | \$1,515,401.47 | 100.02% | \$1,515,401.47 | \$0.00 | \$1,515,401.47 | (\$310.00) |
| 2004 CRMC IR Lab | 02/24/2020 | | \$165,394.00 | \$165,394.00 | 100.00% | \$165,394.00 | \$0.00 | \$165,394.00 | \$0.00 |
| 2005 Pump Station 149 | 03/25/2020 | | \$365,669.91 | \$365,669.91 | 100.00% | \$365,669.91 | \$0.00 | \$365,669.91 | \$0.00 |
| 2006 Perry Paige | 07/16/2020 | | \$174,663.06 | \$174,663.06 | 100.00% | \$174,663.06 | \$0.00 | \$174,663.06 | \$0.00 |
| 2007 TMH Bixler CT room | 08/26/2020 | | \$44,197.00 | \$44,197.00 | 100.00% | \$44,197.00 | \$0.00 | \$44,197.00 | \$0.00 |
| 2008 Select Medical CT replace | 10/01/2020 | | \$53,627.00 | \$53,627.00 | 100.00% | \$53,627.00 | \$0.00 | \$53,627.00 | \$0.00 |
| 2009 FSU Turnbull15 kv Switch | 10/01/2020 | | \$23,537.67 | \$23,537.67 | 100.00% | \$23,537.67 | \$0.00 | \$23,537.67 | \$0.00 |
| 2010 Jackson County Hospital | 12/03/2020 | | \$369,743.00 | \$369,743.00 | 100.00% | \$369,743.00 | \$0.00 | \$369,743.00 | \$0.00 |
| 2011 FSU Cartaway | 12/01/2020 | | \$380,849.12 | \$380,849.12 | 100.00% | \$380,849.12 | \$0.00 | \$380,849.12 | \$0.00 |
| 2670 Bristol ball field | 02/12/2020 | | \$71,498.54 | \$71,498.54 | 100.00% | \$71,498.54 | \$0.00 | \$71,498.54 | \$0.00 |
| 2071 Florida ARF | 04/28/2020 | | \$110,969.00 | \$110,969.00 | 100.00% | \$110,969.00 | \$0.00 | \$110,969.00 | \$0.00 |
| 2072 Magnolia Tatoo | 02/06/2020 | | \$28,542.00 | \$28,542.00 | 100.00% | \$28,542.00 | \$0.00 | \$28,542.00 | \$0.00 |
| 2073 DHSMV Cameras | 06/01/2020 | | \$67,732.00 | \$67,732.00 | 100.00% | \$67,732.00 | \$0.00 | \$67,732.00 | \$0.00 |
| 2074 WW Gay Keen | 06/22/2020 | | \$40,478.75 | \$40,478.75 | 100-00% | \$40,478.75 | \$0.00 | \$40,478.75 | \$0.00 |
| 2075 Circle Dr. Lift Station | 08/13/2020 | | \$80,883.00 | \$80,883.00 | 100.00% | \$80,883.00 | \$0.00 | \$80,883.00 | \$0.00 |
| 2076 Dittmer AHU | 09/16/2020 | | \$60,557.41 | \$60,557.41 | 100.00% | \$60,557.41 | \$0.00 | \$60,557.41 | \$0.00 |
| 2101 FSU College of Law 15kv | 01/05/2021 | | \$18,384.65 | \$18,384.65 | 100.00% | \$18,384.65 | \$0.00 | \$18,384.65 | \$0.00 |
| 2102 Sneads WWIP | 01/18/2021 | | \$100,562.00 | \$100,562.00 | 100.00% | \$100,562.00 | \$0.00 | \$100,562.00 | \$0.00 |
| 2103 FSU 15kv circuit 13 & 20 | 01/22/2021 | | \$645,946.97 | \$645,946.97 | 100.00% | \$645,946.97 | \$0.00 | \$645,946.97 | \$0.00 |
| 2104 CRMC Cancer AHU | 02/10/2021 | | \$28,715.00 | \$28,715.00 | 100.00% | \$28,715.00 | \$0.00 | \$28,715.00 | \$0.00 |
| Wednesday, January 17, 2024 | | | | | | | 7 | | Page 4 of 8 |

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| Project ID | Billing Contract Date Project Nos. | 38. Contract Sum | Completed | Pct Comp | Billed This Period | Retainage | Completed Less Ret. | Balance Incl. Ret. |
|--------------------------------|---------------------------------------|------------------|--------------|-------------|-----------------------|-----------|------------------------|-----------------------|
| 2105 Tallahassee Police dept | 03/11/2021 | \$48,813.00 | \$48,813.00 | 100.00% | \$48,813.00 | \$0.00 | \$48,813.00 | \$0.00 |
| 2106 FAMU Viticulture | 05/12/2021 | \$42,142.00 | \$42,142.00 | 100.00% | \$42,142.00 | \$0.00 | \$42,142.00 | \$0.00 |
| 2107 Wakulia bus barn | 05/12/2021 | \$243,513.85 | \$243,513.85 | 100.00% | \$243,513.85 | \$0.00 | \$243,513.85 | \$0.00 |
| 2108 Holland bldg | 06/08/2021 | \$211,950.93 | \$211,950.93 | 100.00% | \$211,950.93 | \$0.00 | \$211,950.93 | \$0.00 |
| 2109 Dennys FSU | 05/12/2021 | \$38,815.30 | \$38,815.30 | 100.00% | \$38,815.30 | \$0.00 | \$38,815.30 | \$0.00 |
| 2110 JCH Nuclear Medicine | 05/13/2021 | \$153,591.00 | \$153,591.00 | 100.00% | \$153,591.00 | \$0.00 | \$153,591.00 | \$0.00 |
| 2111 famu johnson controls | 05/25/2021 | \$45,375.16 | \$45,375.16 | 100.00% | \$45,375.16 | \$0.00 | \$45,375.16 | \$0.00 |
| 2112 FAMU Dinning demo | 05/25/2021 | \$7,037.00 | \$7,037.00 | 100.00% | \$7,037.00 | \$0.00 | \$7,037.00 | \$0.00 |
| 2113 FSU Real Time Crime | 06/03/2021 | \$228,110.85 | \$228,110.85 | 100.00% | \$228,110.85 | \$0.00 | \$228,110.85 | \$0.00 |
| 2114 FSU Capps Medium Voltage | 06/08/2021 | \$857,950.57 | \$857,950.57 | 100.00% | \$857,950.57 | \$0.00 | \$857,950.57 | \$0.00 |
| 2115 TMH Entrance | 06/10/2021 | \$37,167.00 | \$37,167.00 | 100.00% | \$37,167.00 | \$0.00 | \$37,167.00 | \$0.00 |
| 2116 FAMU Dinnig Remodel | 06/24/2021 | \$306,167.00 | \$306,167.00 | 100.00% | \$306,167.00 | \$0.00 | \$306,167.00 | \$0.00 |
| 2117 Sneads Weight station | 07/07/2021 | \$212,306.44 | \$212,306.44 | 100.00% | \$212,306.44 | \$0.00 | \$212,306.44 | \$0.00 |
| 2118 FSU outdoor lighting | 10/25/2021 | \$220,409.54 | \$220,409.54 | 100.00% | \$220,409.54 | \$0.00 | \$220,409.54 | \$0.00 |
| 2119 Kairos | 08/19/202.1 | \$86,910.38 | \$86,910.38 | 100.00% | \$86,910.38 | \$0.00 | \$86,910.38 | \$0.00 |
| 2120 ADA Martinez Center | 08/19/2021 | \$116,376.13 | \$116,376.13 | 100.00% | \$116,376.13 | \$0.00 | \$116,376.13 | \$0.00 |
| 2121 A | 11/23/2021 | \$12,674.00 | \$12,674.00 | 100.00% | \$12,674.00 | \$0.00 | \$12,674.00 | \$0.00 |
| 2121 TMH College of Medicine | 09/02/2021 | \$38,604.75 | \$38,604.75 | 100.00% | \$38,604.75 | \$0.00 | \$38,604.75 | \$0.00 |
| 2122 Florida Capitol Security | 09/02/2021 | \$83,166.00 | \$83,166.00 | 100.00% | \$83,166.00 | \$0.00 | \$83,166.00 | \$0.00 |
| 2123 FSU Whitcom Sound system | 09/02/2021 | \$122,782.00 | \$122,782.00 | 100.00% | \$122,782.00 | \$0.00 | \$122,782.00 | \$0.00 |
| 2124 FSU switch 46 replacement | 09/02/2021 | \$130,177.07 | \$130,177.07 | 100.00% | \$130,177.07 | \$0.00 | \$130,177.07 | \$0.00 |
| 2125 FSU mag lab 15kv | 09/28/2021 | \$54,496.04 | \$54,496.04 | 100.00% | \$54,496.04 | \$0.00 | \$54,496.04 | \$0.00 |
| 2126 TMH Cancer Center | 09/28/2021 | \$105,653.00 | \$105,653.00 | 100.00% | \$105,653.00 | \$0.00 | \$105,653.00 | \$0.00 |
| Wednesday, January 17, 2024 | | | | | | | | Page 5 of 8 |

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Wednesday, January 17, 2024

| Project ID | Contract Date | Billing Project Nos. | Contract Sum | Completed | Pct Comp | Billed This Period | Retainage | Completed Less Ret. | Balance Incl. Ret. |
|--------------------------------|---------------|-------------------------|----------------|-----------------|-------------|-----------------------|--------------|------------------------|-----------------------|
| 2127 - 1412 W.Tennessee st. | 10/25/2021 | | \$17,067.54 | \$17,067.54 | 100.00% | \$17,067.54 | 80.00 | \$17,067.54 | \$0.00 |
| 2128 TMH Enabling trailers | 11/11/2021 | | \$83,554.00 | \$0.00 | %00.0 | \$0.00 | 80.00 | \$0.00 | \$83,554.00 |
| 2129 7th Floor POB AHU | 11/11/2021 | | \$31,475.00 | \$31,475.00 | 100.00% | \$31,475.00 | \$0.00 | \$31,475.00 | \$0.00 |
| 2130 Shipley Donuts | 11/11/2021 | | \$46,315.44 | \$46,315.44 | 100.00% | \$46,315.44 | \$0.00 | \$46,315.44 | \$0.00 |
| 2131 FSU IT wireless | 12/04/2021 | | \$96,373.65 | \$96,373.65 | 100.00% | \$96,373.65 | 80.00 | \$96,373.65 | \$0.00 |
| 2132 CRMC GME Lounge | 12/04/2021 | | \$14,070.00 | \$14,070.00 | 100.00% | \$14,070.00 | \$0.00 | \$14,070.00 | \$0.00 |
| 2133 Starbucks | 12/04/2021 | | \$110,356.46 | \$110,356.46 | 100.00% | \$110,356.46 | 80.00 | \$110,356.46 | \$0.00 |
| 2134 Dittmer chemistry | 12/21/2021 | | \$57,106.64 | \$57,106.64 | 100.00% | \$57,106.64 | \$0.00 | \$57,106.64 | \$0.00 |
| 2170 City Hall Parking Garage | 01/18/2021 | | \$76,875.61 | \$76,875.61 | 100.00% | \$76,875.61 | 80.00 | \$76,875.61 | \$0.00 |
| 2171 Gadsden County school Fre | 02/25/2021 | | \$63,298.92 | \$63,298.92 | 100.00% | \$63,298.92 | \$0.00 | \$63,298.92 | \$0.00 |
| 2172 FSU Housewright | 03/24/2021 | | \$45,332.62 | \$45,332.62 | 100.00% | \$45,332.62 | \$0.00 | \$45,332.62 | \$0.00 |
| 2201 CRMC site lighting | 01/10/2022 | | \$98,232.00 | \$98,232.00 | 100.00% | \$98,232.00 | \$0.00 | \$98,232.00 | \$0.00 |
| 2202 Capitol HVAC phase 1 | 01/13/2022 | | \$2,549,283.68 | \$1,861,856.92 | 73.03% | \$1,768,764.07 | \$93,092.85 | \$1,768,764.07 | \$780,519.61 |
| 2203 CRMC 4th fl on call suite | 02/11/2022 | | \$33,225.00 | \$33,225.00 | 100.00% | \$33,225.00 | \$0.00 | \$33,225.00 | \$0.00 |
| 2204 Senate bldg 3rd fl | 02/08/2022 | | \$945,342.00 | \$945,342.00 | 100.00% | \$945,342.00 | \$0.00 | \$945,342.00 | \$0.00 |
| 2205 Kirkman 4th floor | 02/07/2022 | | \$253,741.00 | \$253,741.00 | 100.00% | \$253,741.00 | \$0.00 | \$253,741.00 | \$0.00 |
| 2206 COT Water Well | 02/22/2022 | | \$69,973.00 | \$69,973.00 | 100.00% | \$69,973.00 | \$0.00 | \$69,973.00 | \$0.00 |
| 2207 TCC Center for Innovation | 02/28/2022 | | \$476,313.26 | \$476,313.26 | 100.00% | \$476,313.26 | \$0.00 | \$476,313.26 | \$0.00 |
| 2208 TMH Cancer Center 1st fl | 03/08/2022 | | \$161,902.31 | \$161,902.31 | 100.00% | \$161,902.31 | \$0.00 | \$161,902.31 | \$0.00 |
| 2209TMH Cancer Center 2nd fl | 03/09/2022 | | \$213,291.91 | \$213,291.91 | 100.00% | \$213,291.91 | \$0.00 | \$213,291.91 | \$0.00 |
| 2210 Senate Honeywell | 03/11/2022 | | \$59,013.00 | \$59,013.00 | 100.00% | \$59,013.00 | \$0.00 | \$59,013.00 | \$0.00 |
| 2211 TMH Urology | 03/10/2022 | | \$248,020.16 | \$248,020.16 | 100.00% | \$248,020.16 | \$0.00 | \$248,020.16 | \$0.00 |
| 2212 Norht Florida Innovation | 05/04/2022 | | \$2,781,218.39 | \$2,781,218.39 | 100.00% | \$2,503,096.55 | \$278,121.84 | \$2,503,096.55 | \$278,121.84 |
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Wednesday, January 17, 2024

| Project ID | Contract Date | Billing Project Nos. | Contract Sum | Completed | Pct Comp | Billed This Period | Retainage | Completed Less Ret. | Balance Incl. Ret. |
|--------------------------------|---------------|-------------------------|-----------------|----------------|-------------|-----------------------|-------------|------------------------|-----------------------|
| 2213 TMH IR Vascular | 06/03/2022 | | \$445,242.51 | \$445,242.51 | 100.00% | \$445,242.51 | \$0.00 | \$445,242.51 | \$0.00 |
| 2214 HCA Cascades | 06/22/2022 | | \$1,229,667.18 | \$1,229,667.18 | 100.00% | \$1,229,667.18 | \$0.00 | \$1,229,667.18 | \$0.00 |
| 2215 CRMC Steris Mobile | 07/20/2022 | | \$166,637.52 | \$166,637.52 | 100.00% | \$166,637.52 | \$0.00 | \$166,637.52 | \$0.00 |
| 2216 CRMC 4th fl ICU | 07/20/2022 | | \$197,526.00 | \$197,526.00 | 100.00% | \$197,526.00 | \$0.00 | \$197,526.00 | 80.00 |
| 2217 FSU research bldg A | 08/19/2022 | | \$30,259.00 | \$30,259.00 | 100.00% | \$30,259.00 | \$0.00 | \$30,259.00 | \$0.00 |
| 2218 Martinez 1,4,6,fl | 08/29/2022 | | \$17,412.00 | \$17,412.00 | 100.00% | \$17,412.00 | \$0.00 | \$17,412.00 | \$0.00 |
| 2219 FOS Central Sterile | 09/02/2022 | | \$91,587.00 | \$91,587.00 | 100.00% | \$91,587.00 | \$0.00 | \$91,587.00 | \$0.00 |
| 2220 FSU Love bldg fire alarm | 11/04/2022 | | \$197,747.00 | \$197,747.00 | 100.00% | \$197,747.00 | \$0.00 | \$197,747.00 | \$0.00 |
| 2221 FSU 15kv circuit 11 | 11/04/2022 | | \$818,962.00 | \$324,465.44 | 39.62% | \$324,465.44 | 80.00 | \$324,465.44 | \$494,496.56 |
| 2222 FSU 15kv circuit 19 | 11/04/2022 | | \$845,120.00 | \$293,858.48 | 34.77% | \$293,858.48 | \$0.00 | \$293,858.48 | \$551,261.52 |
| 2270 Florida DMS Rudd bldg | 04/25/2022 | | \$48,630.00 | \$48,630.00 | 100.00% | \$48,630.00 | \$0.00 | \$48,630.00 | \$0.00 |
| 2301 TMH centennial 2nd fi | 01/09/2023 | | \$37,124.00 | \$37,124.00 | 100.00% | \$37,124.00 | \$0.00 | \$37,124.00 | \$0.00 |
| 2302 FSU College of Business | 01/20/2023 | | \$17,156,826.18 | \$1,833,540.98 | 10.69% | \$1,741,863.93 | \$91,677.05 | \$1,741,863.93 | \$15,414,962.25 |
| 2303 Mag Lab arrestor cable | 04/18/2023 | | \$39,632.00 | \$39,632.00 | 100.00% | \$39,632.00 | \$0.00 | \$39,632.00 | 80.00 |
| 2304 Tallahassee Pain Manageme | 05/15/2023 | | \$37,007.00 | \$37,007.00 | 100.00% | \$37,007.00 | \$0.00 | \$37,007.00 | \$0.00 |
| 2305 TMH POB suite 600 | 06/06/2023 | | \$69,192.00 | \$69,192.00 | 100.00% | \$69,192.00 | \$0.00 | \$69,192.00 | \$0.00 |
| 2306 HCA MRI 2nd floor | 10/11/2023 | | \$168,462.00 | \$157,554.00 | 93.52% | \$141,798.60 | \$15,755.40 | \$141,798.60 | \$26,663.40 |
| 2307 HCA Cath lab #1 | 10/11/2023 | | \$200,389.00 | \$67,156.00 | 33.51% | \$60,440.40 | \$6,715.60 | \$60,440.40 | \$139,948.60 |
| 2370 West Perimeter Walls rail | 01/12/2023 | | \$53,814.00 | \$27,850.00 | 51.75% | \$26,457.50 | \$1,392.50 | \$26,457.50 | \$27,356.50 |
| 2371 Mag lab roof repair | 02/14/2023 | | \$16,359.00 | \$16,359.00 | 100.00% | \$16,359.00 | \$0.00 | \$16,359.00 | \$0.00 |
| 2372 COT pump station 89 | 05/15/2023 | | \$61,980.00 | \$52,980.00 | 85.48% | \$47,682.00 | \$5,298.00 | \$47,682.00 | \$14,298.00 |
| 2373 WT Moore fire alarm | 05/15/2023 | | \$30,410.18 | \$30,410.18 | 100.00% | \$30,410.18 | \$0.00 | \$30,410.18 | \$0.00 |
| 2374 Senate Knott bldg | 07/14/2023 | | \$48,581.00 | \$48,581.00 | 100.00% | \$48,581.00 | \$0.00 | \$48,581.00 | \$0.00 |
| | | | m(4.5) | | | | | | Dan 7 of 0 |

| | | Billing | | | Pet | Billed | | Completed | Bafance |
|----------------------------|----------------------------|---------------|-----------------|-----------------|---------|-----------------|--------------|-----------------|-----------------|
| Project ID | Contract Date Project Nos. | Project Nos. | Contract Sum | Completed | Сошр | This Period | Retainage | Less Ret. | Incl. Ret. |
| 2375 Turlington Garage | 07/21/2023 | | \$20,104.00 | \$7,600.00 | 37.80% | \$7,220.00 | \$380.00 | \$7,220.00 | \$12,884.00 |
| 2377 Collins Temp Boiler | 10/18/2023 | | \$9,558.00 | \$9,558.00 | 100.00% | \$9,558.00 | \$0.00 | \$9,558.00 | \$0.00 |
| Vause Capitol HVAC phase 1 | 12/20/2023 | | \$56,700.00 | \$56,700.00 | 100.00% | \$56,700.00 | \$0.00 | \$56,700.00 | \$0.00 |
| | . . | Grand Totals: | \$64,216,873.60 | \$43,491,705.53 | 67.73% | \$37,586,567.64 | \$959,758.07 | \$42,531,947.46 | \$21,684,926.14 |



CONTRACTOR ANNUAL PREQUALIFICATION CERTIFICATE FOR CONSTRUCTION SERVICES

Issued by:

Department of Facilities & Construction

Leon County Schools

3420 West Tharpe Street, Suite 100

Tallahassee, Florida 32303

Email: prequalification.construction@leonschools.net

| Date of Board Approval: | February 14, 2023 | Item #: | 18.09 | |
|----------------------------|--------------------------------------|---------|-------|--|
| Applicant Business Name: | Sun Coast Electric & Networking Inc. | | | |
| Mailing Address: | 3476 Garber Drive | | | |
| City, State, Zip Code: | Tallahassee, Florida 32303 | | | |
| Contractor Trade Category: | Certified Electrical Contractor | | | |
| Bond Limit Single Project: | \$15,000,000.00 | | | |

The School Board has approved the recommendation of prequalification for your company.

This certificate is to verify that your company has met all of the requirements as set forth in School Board Policy for the prequalification of contractors and is approved to submit work within appropriate trade categories and bond limits.

This certificate shall expire on <u>February 14, 2024</u>. It is the sole responsibility of the certificate holder to renew this certificate within a timely period prior to the expiration date to maintain continuous prequalification.

Company staff list

Tracy Lee, President Office: 850-514-3989

Cell: 850-933-8807

Email: tracy@suncoastelectric.com

State of Florida Certified Electrical Contractor license # EC 0002785 Graduate of State of Florida Electrical apprenticeship program Over 35 years of proven experience in the electrical trade

Robin Lee, V. President

Office: 850-514-3989

Email: robin@suncoastelectric.com

Specializes in Human Resources and Accounting

Over 28 years with Sun Coast Electric

Jeannette Abbott, Office Manager

Office: 850-514-3989

Email: jeannette@suncoastelectric.com

Specializes in Human Resources and Accounting

Over 15 years with Sun Coast Electric

Mike Stewart, Project Manager

Office: 850-514-398 Cell: 850-524-2440

Email: mike@suncoastelectric.com

Certified Medium Voltage Cable Technician Specializes in commercial projects and Medium and High Voltage Over 35 years of proven experience in the electrical trade Over 23 years with Sun Coast Electric

Bryan Love, Project Manager

Office: 850-514-3989 Cell: 850-545-0730

Email: bryan@suncoastelectric.com

OSHA 10 Hour outreach training completed Specializes in commercial projects Over 30 years of proven electrical experience in the electrical trade Over 18 years with Sun Coast Electric

Luke Abbott, Project Manager/Service Manager

Office: 850-514-3989 Cell: 850-933-1010

Email: luke@suncoastelectric.com

Daktronics, Inc. certified technician

AMP NETCONNECT contractor training completed

Specializes in tele-communication and minor commercial projects

Over 18 years of proven experience in tele-communication

Over 10 years of proven experience in project management

Over 15 years with Sun Coast Electric

Bill Lee, Senior Estimator

Office: 850-514-3989 Cell: 239-322-2742

Email: bill@suncoastelectric.com

Over 30 years of proven experience in the electrical trade Over 7 years with Sun Coast Electric

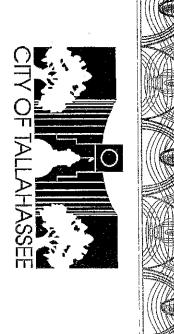
Matt Singleton, Estimator

Office: 850-514-3989 Cell: 850-766-3734

Email: matt@suncoastelectric.com

Over 15 years of proven experience in the electric trade

Over 11 years with Sun Coast Electric



MASTER ELECTRICIAN

Awarded to

Michael Tracey Lee

For passing the required proctored Block & Associates examination

Presented by CONSTRUCTION INDUSTRY REVIEW COMMIT

September 6, 1997

CHIEF ELECTRICAL INSPECTOR

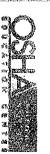
RONNIE SPOONER, BUILDING OFFICIAL

THOMAS NAPIER, CHAIRMAN CIRC

Tiesented to:

BRYAN LOVE

On 3/14/2012, BRYAN LOVE successfully completed the 10-Hour OSHA Outreach Training Course for General Industry.







USEA Assistanted Trainer

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THIS DIPLOMA IS GRANTED TO

Sun Coast Electrical

Who Has Satisfactorily Completed

AMP NETCONNECT Contractor Training 9th day of Dec. 2008

NETCONNECT

Wally Havran

Wally Havran

Manager Contractor Programs

THIS DIPLOMA IS GRANTED TO

Lucas Abbott

AMP NETCONNECT Contractor Training Who Has Satisfactorily Completed

9th day of Dec. 2008

Wally Havran

Manager Contractor Programs



THIS DIPLOMA IS GRANTED TO

SunCoast Electric

Who Has Satisfactorily Completed

AMP NETCONNECT Contractor Training

20th day of December 2007

Wally Havran

LICO / Electronics

Manager Contractor Programs

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congratulates

o⊦Sun Coast Electric & Networking, Inc

for completing the

BASIC TECHNICIAN TRAINING SCOREBOARD SESSION

j./vlay, 2010

Brookings, South Dakota

Dan Schulte, Field Services Manage



congratulates

o Sun Coast Electric & Networking, Inc

for completing the

MESSAGE CENTER DISPLAY SESSION BASIC TECHNICIAN TRAINING

May, 2010

Brookings, South Dakota



congratulates

for completing the

ofSun Coast Electric & Networking, Inc

BASIC TECHNICIAN TRAINING
VIDEO DESPLAY SESSION

May, 2010

Brookings, South Dakota

Dan Schulte, Field Services Manager



系設地回行

Has received training and has passed the assessment for:

BTT: BASIC TECHNICAL TRAINING

INSTRUCTOR



10/26/2018 5:00 PM (America/Chicago)

DAIE



has successfully completed training in the techniques of application, installation, and inspection of the following TE Connectivity products:

MV Cable Preparations
MV (5-35 kV) Heat Shrinkable Terminations
MV (5-35 kV) Heat Shrinkable Splices
MV (5-35 kV) Cold Applied Terminations

Dated this 3rd day of April, 2012

Manufacture's Representative Title





Certificate of Completion

Leo Michael Stewart

has successfully completed training in the techniques of application, installation, and inspection of the following Tyco Electronics products:

MV Cable Preparations MV (5-35 kV) Heat Shrinkable Terminations MV (5-35 kV) Heat Shrinkable Splices

Dated this 18th day of June, 2009

Zo mongono

Trainer: Tom Bolen

Manufacturer's Rep

Title



LIVO TRAIMING INSTITUTE, INC.

Zano of Central Caro, Contral VO Training Institute

Stewart

has duly, schieved the standards established by AVO Training Institute Certification Advisory Committee, and shall be forthwith acknowledged by his fellows by the distinction of Certified Medium-Voitage

We hereby attest this award by the AVO Training Institute, Inc., on this 27th day of March, 2009

Dennis K. Neitzel



Certificate No. 393



LIVO TRAINING INSTITUTE, INC.

Certificate of Completo,

This certificate is awarded to

The Sterior

in recognition of the successful completion of

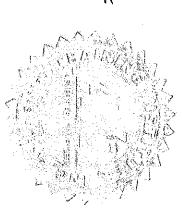
Electrical Safety for Industrial Facilities

Director

Instructor

3.2 Continuing Education Units Dated: March 24 - 27, 2009

Las Vegas, Nevada





Certificate of Completion This certificate is awarded to

Leo M. Stewart

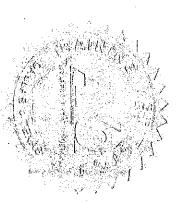
in recognition of the successful completion of

Cable Splicing and Terminating of Medium-Voltage Cables

Director

It alon Mark Franks Instructor

3.2 Continuing Education Units Dated: January 22 - 25, 2008 Valley Forge, PA





AUO TRAINING INSTITUTE, INC.

Certificate of Completion This certificate is awarded to

Leo M. Steriort

in recognition of the successful completion of

Cable Testing and Fault Location

Dennis K. Neitzel Que Pose Ratael Carrillo Jose Kafael Carrillo Instructor

3.2 Continuing Education Units

Dated: March 2 - 5, 2009

Norida State Electricians License No.: EL 000 2785

Certificate of Completion Robert Clarence Kelley

has successfully completed training in the techniques of application, installation, and inspection of the following TE Connectivity products:

MV Cable Preparations
MV (5-35 kV) Heat Shrinkable Terminations
MV (5-35 kV) Heat Shrinkable Splices
MV (5-35 kV) Cold Applied Terminations

Dated this 3rd day of April, 2012

Trainer: Tom Bolen

Manufacture's Representative Title

connectivity



Certificate of Completion

Robert C. Kelley

has successfully completed training in the techniques of application, installation, and inspection of the following Tyco Electronics products:

MV Cable Preparations MV (5-35 kV) Heat Sminkable Terminations MV (5-35 kV) Heat Shrinkable Splices

Dated this 18th day of June, 2009

TOTOCO

Manufacturer's Rep

Trainer: Tom Bolen



4 VO TRAINING INSTITUTE, INC.

Ceruficate of Completio This certificate is awarded to

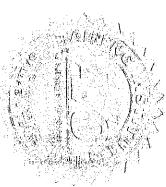
Robert C. Relley

in recognition of the successful completion of

Cable Splicing and Terminating of Medium-Voltage Cables Il allow Mark Franks

Instructor

3.2 Continuing Education Units Dated: January 22 - 25, 2008 Valley Forge, PA



Attachment II Required Provisions Certifications

1. Business/Corporate Experience

This is to certify that the Proposer is:

- a. Duly licensed to conduct business in the State of Florida;
- b. Has a minimum three (3) years in the last five (5) as an electrical contractor, doing installation, maintenance and repairs for commercial or governmental customers of the same nature as those sought by the District;

2. Prime Vendor

This is to certify that the Successful Proposer will act as the Prime Contractor to the District for all services provided under the Contract(s).

3. Meets Legal Requirements

This is to certify that the Proposer's Proposal and all services provided under the Contract will be compliant with all laws, rules, and other authority applicable to providing the services, including, but not limited to, Florida's Open Government laws (Article I, Section 24, Florida Constitution, Chapter 119, F.S.).

4. Financial Disclosure

This is to certify that the Proposer has disclosed in their Proposal all suspensions, revocations, bankruptcies, judgments, or liens in the last five (5) years.

5. Federal Debarment

This is to certify that neither the Proposer nor its principles are currently disbarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from participation in this solicitation by any Federal department or agency.

6. Conflict of Interest

Per Section 1001.42(12)(i), F.S., this certifies that no member of the Leon County School Board or the Superintendent has any financial interest in the Proposer whatsoever.

7. Statement of No Inducement

This is to certify that no attempt has been made or will be made by the Proposer to induce any other person or Contractor to submit or not to submit a Proposal with regards to this RFP. Furthermore, this is to certify that the Proposal contained herein is submitted in good faith and not subject to any agreement or discussion with, or inducement from, any Contractor or person to submit a complementary or other non-competitive Proposal.

8. Statement of Non-Disclosure

This is to certify that none of the contents of this Proposal have been disclosed before award, directly or indirectly, to any other Proposer or competitor.

9. Statement of Non-Collusion

This is to certify that the proposed costs in this Proposal have been arrived at independently, without consultation, communications, or agreement as to any matter relating to such costs with any other Proposer or with any competitor, and not to restrict competition.

10. Scrutinized Companies Certification

The Proposer certifies they are not listed on the Scrutinized Companies that Boycott Israel List, created under Section 215.4725, F.S., and they are not currently engaged in a boycott of Israel. If the resulting Contract exceeds \$1,000,000.00 in total, not including renewal years, the Proposer certifies that they are not listed on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List created under Sections 215.473, F.S., and 215.4725, F.S., and further certifies they are not engaged in business operations in Cuba or Syria. In compliance with Sections 287.135(5), F.S., and 287.135(3), F.S., the Proposer agrees the District may immediately terminate the resulting Contract for cause if the Proposer is found to have submitted a false certification or if the Proposer is placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, the Scrutinized Companies that Boycott Israel List, or is engaged in a boycott of Israel, or has engaged in business operations in Cuba or Syria during the term of the Contract. Any company that submits a bid or proposal for a contract, or intends to enter into or renew a contract with an agency or local governmental entity for commodities or services, of any amount, must certify that the company is not participating in a boycott of Israel.

| By signing this certification below, the Authorized Representative affirms they have the authority to bind the |
|--|
| Proposer and acknowledges and affirms the statements above. |
| STATE OF FLORIDA TVALY LEE ///// |
| COUNTY OF Authorized Representative (Print) Authorized Representative (Signature) |
| The foregoing instrument was acknowledged before me by means of [4] physical presence or [_] online |
| notarization this day of, 2024, by |
| representative) as Western (position title) for Swcort Flet(Vendor |
| Name). |
| Complete States Office Company |
| Notary Signature **HH 065521 Name of Notary (Typed, Printed, or Stamped) |
| Name of Notary (Typed, Printed, or Stamped) Name of Notary (Typed, Printed, or Stamped) |
| Personally Known OR Produced Identification Type of Identification |

Notice of Conflict of Interest Attachment III RFP 252-2024 Electrical Contractor Services (Re-Solicitation)

Attachment III

Notice of Conflict of Interest

| Company Name: SM COGST Electric [Proposers shall complete either Section 1 or Section 2] |
|--|
| Solicitation Number: RFP 252-2024 |
| To participate in this solicitation process and comply with the provisions of Chapter 112.313, Florida Statutes, the undersigned corporate officer hereby discloses the following information to the Leon County School Board. |
| Section I |
| I hereby certify that no official or employee of the School Board requiring the goods or services described in these specifications has a material financial interest in this company. Transport Transport |
| I hereby certify that the following named Leon County School Board official(s) and employee(s) have a material financial interest(s) (over 5%) in this company, and they have filed Conflict of Interest Statements with the Leon County Supervisor of Elections, before the Proposal Opening. Name Title/Position Date of Filing |
| |
| Authorized Representative (Signature) Authorized Representative (Print) Date |

Attachment IV

Proposer Contact Information

The Proposer shall identify the contact information for solicitation and contractual purposes via the requested fields in the table below.

| | For solicitation purposes, the Proposer's representative shall be: | For contractual purposes, should the Proposer be awarded, the Proposer's representative shall be: |
|--------------------------|--|---|
| Name: | Lucas Abbott | Lucas Abbott |
| Title: | Project Manager | Project Manger |
| Street Address: | 3476 Garber Drive | 3476 Garber Drive |
| City, State, Zip Code | Tallahassee, FL 32303 | Tallahassee, FL 32303 |
| Telephone: (Office) | 850-514-3989 | 850-514-3989 |
| Telephone: (Cell) | 850-933-1010 | 850-933-1010 |
| Email: | Luke@suncoastelectric.com | Luke@suncoastelectric.com |

SM COAST Electric 1-17-24

Company Name Authorized Representative (Signature) Date

S9-341909 Tracy Lee

Authorized Representative (Printed)

FEIN#

Proposer's Reference Form Attachment V RFP 252-2024 Electrical Contractor Services (Re-Solicitation)

Attachment V Proposer's Reference Form

In the spaces provided below, the Proposer shall list all names under which it has operated during the past five (5) years.



On the following pages, the Proposer shall provide the information indicated for three (3) separate and verifiable references. The references listed must be for businesses or government entities for whom the Proposer has provided services of similar scope and size to the services identified in the RFP. The same reference may not be listed for more than one (1) organization and confidential references shall not be included. In the event that the Proposer has had a name change since the time work was performed for a listed reference, the name under which the Proposer operated at that time must be provided in the space provided for the Proposer's Name.

Current or former employees of the District or current or former members of the Board may not be used for more than one reference.

References that are listed as subcontractors in the response will not be accepted as references under this solicitation. Additionally, References shall pertain to current and ongoing services or those that were completed before December 18, 2023. References shall not be given by:

- Persons currently or formerly employed or supervised by the Proposer or its affiliates.
- Board members within the Proposer's organization.
- Relatives of any of the above.

References must be signed and notarized to be accepted.

Additionally, the District reserves the right to contact references other than those identified by the Proposer to obtain additional information regarding past performance.

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Proposer's Reference Form

Reference #1

| Proposer Name: Sun Coast Electric | |
|--|--|
| | |
| Reference Company Name: Tallahassee Mem | norial Hospital |
| | Berlin and the second |
| Address: 1300 Miccosukee Road Tallahasse | ee, FL 32308 |
| Drimow Contact Porson, Mike Roche | _ Alternate Contact Person: |
| | Alternate Contact Person: |
| | _ Alternate Contact Phone: |
| | _ Alternate Contact Email: |
| · · | Location of Services: TMH Hospital |
| | |
| · | O Fair O Adequate O Good Excellent |
| Nould you contract with this vendor again? Yes | No |
| | |

| | | : |
|--|--|---|

Proposer's Reference Form

Reference #3

| Proposer Name: Sun Coast Electric | | | | |
|--|--|--|--|--|
| Reference Company Name: Leon County | | | | |
| Address: MUHIPU | · | | | |
| Primary Contact Person: Michael Boland | Alternate Contact Person: | | | |
| Primary Contact Title: Director of Facilities Management | Alternate Contact Title: | | | |
| Primary Contact Phone: 850-606-5025 | Alternate Contact Phone: | | | |
| Primary Contact Email: bolandm@leoncountyfl.gov | Alternate Contact Email: | | | |
| Contract Performance Period: since 2021 | Location of Services: MULTIPLE KALITHES | | | |
| Brief description of the services performed for th | is reference: | | | |
| installation, repair and maintenance. | ce 2021. This includes, but is not limited to, electrical | | | |
| Overall contract performance: O Poor | O Fair O Adequate O Good Excellent | | | |
| Would you contract with this vendor again? OYes | 0 No | | | |
| Primary Reference Contact Signature | Date | | | |
| day of M 2024, by MILE ELAINE AND SION ENGLISHED NOVARY | e by means of Aphysical presence or [_] online notarization this WHE Burnard authorized representative) as COMM (company name). Signature Apply f Notary (Typed, Printed, or Stamped) Type of Identification | | | |

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Attachment VI

Local Preference Affidavit

To qualify for the Local Vendor Preference, a Proposer must have a physical location in Leon County (or an Adjacent County), employ at least one (1) person at that location, and have been licensed, as required, for at least six (6) months before the Proposal Opening. The Proposer should have 200 employees or less and less than \$5,000,000 in adjusted gross income. The Proposer, on a day-to-day basis, should provide the goods/services provided under this Contract substantially from the local business address. Post Office boxes are not acceptable for purposes of obtaining this preference.

By completing this Affidavit, the Proposer affirms that it is a local or Adjacent County Business, as defined by Board Policy 6450.

| Please complete the following in support of the self-certification: |
|--|
| Proposer Name: Sun Coast Electric |
| Physical Address: 3476 Garber Drive Tallahassee, FL 32303 |
| County: Leon |
| Phone of Local Location: 850-514-3989 |
| Length of Time at this Location: 15 years # of Employees at this Location: 70 |
| Is your business certified as a Small Business Enterprise (SBE) through Leon County Schools? NO |
| STATE OF FLORIDA COUNTY OF FL |
| Authorized Representative (Print) Authorized Representative (Signature |
| The foregoing instrument was acknowledged before me by means of [_] physical presence or [_] online notarization |
| this day of Jan, 2024, by Tracy Lee (name of authorized representative) as |
| President (position title) for Sin Cost Elect (company name). |
| Wotary Signature |
| Name of Notary (Typed, Printed, or Stamped) |
| Personally Known Produced Identification [] Type of Identification |

Attachment VII Subcontracting Form

The Proposer shall complete the information below on all subcontractors that will be providing services to the Proposer to meet the requirements of the Contract, should the Proposer be awarded. Submission of this form does not indicate the District's approval of such subcontractor(s), but provides the District with information on proposed subcontractors for review.

| Complete a <u>separate sheet</u> for each subcontractor. | | | | |
|--|--|-----------------------|---|--|
| Prime Proposer Name: N/A | | | | |
| Type/Description of Goods or Service Subcontractor will provide: | | | | |
| | | | | |
| Subcontractor Company Name: | | FEIN: | | |
| Contact Person: | ······································ | Contact Phone Number: | | |
| Address: | | | | |
| Email address: | | | | |
| Currently Registered as a Small Business Enterprise (SBE) with Leon County Schools? | Yes | No | | |
| Local Proposer per PO6450? | Yes | No | | |
| In a job description format, identify the response specifications or scope of services outlined in | this s | solicitation. | | |
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Attachment VIII

Drug-Free Workplace Certification

Company Name

The undersigned Proposer, in accordance with Section 287.087, F.S., hereby certifies that.

Sun Coast Electric

| 1. | Publishes a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions |
|------------------|---|
| | that will be taken against employees for violations of such prohibition. |
| 2. | Informs employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations. |
| 3. | Gives each employee engaged in providing the commodities or contractual services sought in this solicitation a copy of the statement specified in Paragraph 1. |
| 4. | In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services sought in this solicitation, the employee will abide by the terms of the statement and will notify the employer of any conviction of, a plea of guilty, or nolo contendere to, any violation of Chapter 893, F.S., or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction. |
| 5. | Imposes sanctions on or requires satisfactory participation in a drug abuse assistance or rehabilitation program by any employee who is so convicted as available in their community. |
| 6. | Make a good faith effort to continue to maintain a drug-free workplace through the implementation of Paragraphs 1 through 5. |
| | |
| As the prequirer | erson authorized to sign this statement, I certify that this company complies fully with the above ments. |
| Authoriz | ed Officer (Printed Name) The Lle |
| Authoriz | ed Officer (Signature) |
| Date | 1-17-24 |
| | |

Electrical Contractor Services (Re-Solicitation)

Attachment IX

Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion AD-1048

Lower Tier Covered Transactions

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. §§ 180.300, 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal, civil, fraud, privacy, and other statutes may be applicable to the information provided.

(Read instructions on page two before completing certification.)

- A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| Sacir prospective participant shan attach an explanation to this proposal | | | |
|--|--------------|--|--|
| ORGANIZATION NAME Sun Coast Electric PR/AWARD NUMBER OR PROJECT NAME RFP 252-2024 | | | |
| NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S) | | | |
| Michael Tracy Lee | | | |
| SIGNATURE(S) | DATE 1-17-21 | | |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint (https://www.ascr.usda.gov/filing-program-discrimination-complaint-usda-customer) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442.

Instructions for Certification

- 1. By signing and submitting this form, the prospective lower-tier participant is providing the certification set out on page 1 in accordance with these instructions.
- 2. The certification in this clause is a material representation of the fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower-tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
- 3. The prospective lower tier participant shall provide immediate written notice to the person(s) to whom this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 C.F.R. Parts 180 and 417. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower-tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower-tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower-tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the System for Award Management (SAM) database.
- 8. Nothing contained in the foregoing shall be construed to require the establishment of a system of records to render in good faith the certification required by this clause. The knowledge and information of a participant are not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower-tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Attachment X

CERTIFICATION REGARDING LOBBYING CERTIFICATION FOR CONTRACTS, GRANTS, AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- If any funds other than Federal-appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of the fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| Ву: | VIMI | Date: | 1-17-24 |
|------|--|-------|---------|
| | (Signature of Official (Executive Director) Authorized to Sign Application) | | , |
| Ву: | NA | Date: | |
| | (Signature of Official (Chief Financial Officer) Authorized to Sign Application) | | |
| For: | NH | | |
| | Name of Grantee | | |
| | NH | | |
| | Title of Grant Program | | |



Certification Regarding Lobbying Attachment X RFP 252-2024 Electrical Contractor Services (Re-Solicitation)

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

| 1. Type of Federal Action | 2. Status of Federal Action 3. Report Type |
|--|---|
| a. Contract | a. Bid/offer/application a. Initial filing |
| b. Grant | b. Initial award b. Material changes |
| c. Cooperative Agreements | c. Post-award |
| d. Loan | For a material change only: |
| e. Loan Agreement | Year: Quarter: \ |
| f. Loan Insurance | Date of last report: |
| 4. Name and Address of Reporting Entity | F. If Departing Fatitude No. 4 is a Subsumudae |
| Prime Subawardee | 5. If Reporting Entity in No. 4 is a Subawardee, Tier (if known) Enter Name, and Address of the Prime |
| Subawardee | (il known) Litter Name, and Address of the Filme |
| Name: | Name: |
| | |
| Street: | Street: |
| City/State/ Zip | City/State/ Zip |
| Congressional District (if known) | Congressional District (if known) |
| 6. Federal Department/Agency: | 7 Fodoval Dragram Nama / Description |
| 6. Federal Department/Agency: | 7. Federal Program Name/Description: |
| | |
| | CFDA Number, if applicable |
| 8. Federal Action Number (if known) | 9. Award Amount (if known) |
| 40 (-) Norman and Addison (1) 11 : B | |
| 10. (a.) Name and Address of Lobbying Re | gistrant |
| | |
| | |
| | |
| 10. (b.) Individuals Performing Services | |
| / / | |
| | |
| | |
| | orized by Title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material |
| | placed by the tier above when this transaction was made or entered into. This disclosure is |
| | ation will be reported to Congress semi-annually and will be available for public inspection. Any nall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each |
| such failure. | |
| Signature: | |
| Signature. | |
| | |

Certification Regarding Lobbying Attachment X RFP 252-2024

Electrical Contractor Services (Re-Solicitation)

| Print Name: 1/0 | aus Lee | Title: | President |
|-----------------|--------------|--------|-----------|
| Telephone No: | 750-514-3789 | Date: | 1-1724 |

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action or a material change to a previous filing, pursuant to Title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include the Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or sub-award recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants, and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include the Congressional District, if known.
- 6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below the agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations to Bid (ITB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in items 4 or 5.
- 10. (a) Enter the full name, address, city, State, and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in Item 4 to influence the covered Federal action.
 - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form and print his/her name, title, and telephone number.



1/17/2024

June Kail, Procurement Officer Leon County Schools Purchasing Department 3397 West Tharpe Street Tallahassee, FL 32303

RE: RFP 252-2024

Dear Ms. Kail,

I, the undersigned, am requesting acceptance of the enclosed bid package for RFP 252-2024. I hereby certify that I am, Michael Tracy Lee, President of Sun Coast Electric and Networking, Inc. located at 3476 Garber Drive, Tallahassee, FL 32303. I agree to provide the services as described in our proposal and the RFP enclosed. By signing below, I submit that all information furnished in this bid package is true, and in full force and effect.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Tracy Lee, President

ENC: Bid Package RFP 252-2024



January 17, 2024

June Kail, Procurement Officer Leon County Schools Purchasing Department 3397 West Tharpe Street Tallahassee, FL 32303

To Whom It May Concern:

I would like to take this opportunity to introduce Sun Coast Electric and Networking, Inc. We have been in business for over 28 years **specializing** in electrical contracting and design for commercial medical facilities and educational institutions. We are equipped to handle both new and remodel installations. Several large jobs that we have performed recently consist of Leon County School Board, Tallahassee Memorial Hospital, Florida State University, Leon County Courthouse and several of the surrounding community schools.

With our bonding capacity at \$15 million for individual projects and \$25 million aggregate, this shows the security and stability of the company. We are equipped with three project managers and 70 employees allowing us to provide excellent service. Our service department provides quality service to Tallahassee and surrounding areas. As a family-owned company we strive to provide each client with quality, timely and personalized service that is unparalleled in the Big Bend. Sun Coast also believes in investing in up-to-date training for our employees, allowing clients exemplary service from certified, qualified and professional electricians. Our website www.suncoastelectric.com has testimonials from several of our satisfied clients.

Thank you for the opportunity to introduce our company. If I can be of any further assistance, please do not hesitate to contact me.

Sincerely,

Tracy Lee, President



10739 Deerwood Park Blvd, Suite 200 Jacksonville, FL 32256 904-398-1234

December 12, 2023

Leon County Schools 2757 W Pensacola St Tallahassee, FL 32304

Re: Sun Coast Electric & Networking, Inc. – Tallahassee, Florida

To Whom It May Concern:

It has been our pleasure to provide surety credit for Sun Coast Electric & Networking, Inc. for many years. We have never been called upon to write a bond that we would not gladly provide, nor do we anticipate the contractor to undertake any project we would hesitate to bond because of its size or nature.

Currently, we have a bond program established for Sun Coast Electric & Networking, Inc. with Westfield Insurance Company for individual projects of \$15 million and an aggregate program of \$25 million. Westfield Insurance Company is A.M. Best rated A XV and is licensed to conduct business in the State of Florida.

We regard Sun Coast Electric & Networking, Inc. as one of the outstanding contractors in the area and feel the principals of Sun Coast Electric & Networking, Inc. possess broad experience, financial responsibility and high integrity. Without reservation, we highly recommend Sun Coast Electric & Networking, Inc. to you.

Should you need any additional information, please do not hesitate to contact us at (904) 398-1234.

Sincerely,

Tina Montanez

Surety Account Executive



January 17, 2024

June Kail, Procurement Officer Leon County Schools Purchasing Department 3397 West Tharpe Street Tallahassee, FL 32303

To Whom It May Concern:

I, Michael Tracy Lee, attest that we do not have any employees with financial interest in Leon County Schools.

Sincerely,

Tracy Lee, President

EXHIBIT C



LEON COUNTY SCHOOLS

RFP 252-2024

COST PROPOSAL

SUBMITTED ON: January 17, 2024

SUBMITTED BY:

SUN COAST ELECTRIC

3476 GARBER DRIVE TALLAHASSEE, FL 32303

Overtime

Electrical Contractor Services (Re-Solicitation)

Attachment I

Cost Proposal Form

RFP No. 252-2024 Electrical Contractor Services (Re-Solicitation)

| Description | Straight Time Weekdays 7:00 a.m. – 5:00 p.m. | | Weekdays 5:00 p.m. – 7:00 a.m., Weekends and Holidays | |
|--|--|----------------|---|--|
| 1. Journeyman Electrician (each) | \$ 99.00 | per hr. | \$ <u>148.00</u> per hr. | |
| 2. Electrician Helper (each) | \$ 99.00 | per hr. | \$ 148.00 per hr. | |
| 3. Materials % Markup: The District will not accept markup of the invoiced cost. | o percentages in exc | ess of 20% | Markup Percentage: 20 % | |
| Sun Coast Electric Company Name | FEIN | 59-3419079 | | |
| Tracy Lee | | President | | |
| Authorized Representative Name (Printed) | | Authorized Rep | presentative Title | |
| Mart | | 1/17/2024 | | |
| Authorized Representative Signature | | Date | | |